MINUTES

OF THE

SIXTY-FIFTH ANNUAL SESSION

OF THE

SYNOD OF BALTIMORE

HELD IN

ABBOTT MEMORIAL PRESBYTERIAN CHURCH

BALTIMORE, MD.

OCTOBER, 25-27, 1920

Published by Order of the Synod, Under the Direction
of the Stated Clerk

BALTIMORE, 1920
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OFFICERS OF THE SYNOD

Moderator

REV. LEMUEL S. REICHARD.....Baltimore, Md.

Vice-Moderator

HON. STANTON J. PEELLE.....Washington, D. C.

Stated Clerk and Treasurer

REV. GEORGE M. CUMMINGS.....Washington, D. C.

Permanent Clerk

REV. JAS. M. L. ECKARD.....Smyrna, Del.

Temporary Clerks

REV. B. ANDREW MATZEN.....Berwyn, Md.
REV. A. BROWN CALDWELL.....Baltimore, Md.

STATED CLERKS OF THE PRESBYTERIES

Baltimore

REV. HENRY BRANCH, D. D....3302 Clifton Ave., Baltimore, Md.

New Castle

REV. JOS. R. MILLIGAN, D. D.....St. Georges, Del.

Washington City

REV. THOS. C. CLARK, D. D.....Takoma Park, D. C.

Trustees of Synod

Mr. Wm. Reynolds, President; Rev. T. Davis Richards, D. D.; Rev. John P. Campbell, D. D., Rev. Chas. L. Candee, D. D., Mr. Irwin B. Linton, Mr. Wm. S. Prickett; the Moderator, ex-officio. The Stated Clerk is Clerk and Treasurer.

Trustees of West Nottingham Academy

Class of 1922—Rev. George M. Cummings, Washington, D. C.; Mr. Charles B. Osborn, Aberdeen, Md.; Rev. John C. Palmer, D. D., Washington, D. C.; Rev. Henry Rumer, D. D., Darlington, Md.; Hon. Stanton J. Peele, Washington, D. C. (President).

Class of 1924—Mr. Robert T. Cameron, Rising Sun, Md.; Mr. James J. Hanna, Colora, Md.; Rev. F. Harl Huffman, Baltimore, Md.; Mr. William B. Steel, Port Deposit, Md.

Class of 1926—Mr. William Gibson, Washington, D. C.; Rev. John A. Nesbitt, Catonsville, Md.; Mr. Frank Sheppard, Wilmington, Del.; ——— ——— ———, Pastor of West Nottingham Church.

COMMITTEES

Standing Committees of the Session of 1920

Bills and Overtures—Rev. T. C. Clark, D. D., Rev. J. R. Milligan, D. D., Rev. Henry Branch, D. D., Elders John M. Foster and William M. Robinson.

Judicial Committee—Rev. J. P. Campbell, D. D., Rev. Freeley Rohrer, Rev. Andrew H. Neilly, Elders C. A. G. Frisius and Alfred Shaw.

Minutes of General Assembly—Rev. A. H. Barr, D. D., Rev. O. A. Gillingham, Rev. W. S. Kreger.

Minutes of the Presbytery of Baltimore—Rev. J. C. Palmer, D. D., Rev. F. Ferwerda.

Minutes of the Presbytery of New Castle—Rev. D. M. Benham, Ph. D., Rev. Jos. T. Kelly, D. D.

Minutes of the Presbytery of Washington City—Rev. John A. Nesbitt, Rev. David A. Reed.

Minutes of Trustees—Elders L. I. Pollitt, H. C. Hyde, M. D., Jas. H. Gaither.

Finance Committee—Elders W. C. Taber and Albert Shaw.

Leave of Absence—Rev. J. M. L. Eckard, Rev. A. B. Caldwell.

Resolutions—Rev. Jas. T. Veneklasen, Elder Dixon Guy.

The Judicial Commission—Rev. Henry Rumer, D. D., Rev. DeWitt M. Benham, Ph. D., Rev. David Hughes, Ph. D., Rev. Henry E. Brundage, D. D., Rev. Jas. E. Moffatt, D. D., Rev. Edward Niles, Elders Jas. H. Fraser, M. D., Alfred Shaw, A. D. Calvert, George Hughes, Bernard Steiner, Ph. D.

Permanent Committees

(The first-named is chairman; the figure which follows a name indicates the number of years which that member has yet to serve on the Committee.)

New Era Movement—Rev. John C. Palmer, D. D., 3; Rev. Wm. Gibson, 3; Rev. Alfred E. Barrows, D. D., 2; Rev. F. Harl Huffman, 1; Mr. J. H. Burns, 3; Mr. Irvin B. Linton, 2; Mr. R. P. Baer, 1.

Home Missions—Rev. Henry E. Brundage, D. D., 3; Rev. Edward Niles, 2; Rev. Joel S. Gilfillan, D. D., 1; Mr. John M. Foster, 3; Mr. H. G. Evans, 2; Mr. Frank Shepherd, 1.

Representative on the Home Missions Council until 1922—Rev. Edward Niles.

Foreign Missions—Rev. T. Roland Philips, 3; Rev. T. S. Armentrout, 2; Rev. Bernard Braskamp, 1; Mr. H. N. Abercrombie, 3; Mr. L. W. Gunby, 2; Mr. Alfred Shaw, 1.

Education—Rev. J. M. L. Eckard, 3; Rev. McLeod Harvey, Ph. D., 2; Rev. H. A. Grubbs, 1; Dr. Charles W. Dunlevy, 3; Mr. J. B. Derrick, 2; Mr. B. C. Steiner, Ph. D., 1.

Church Erection—Rev. J. C. Palmer, D. D., 3; Rev. S. E. Persons, D. D., 2; Rev. Robt. H. Hoover, 1; Mr. Stanton J. Peele, 3; Mr. A. C. Smith, 2; Mr. A. L. Duyckinck, 1.

Young People's Work—Rev. U. Franklin Smiley, D. D., 2; Rev. A. B. Caldwell, 3; Rev. Jas. T. Veneklasen, 3; Rev. David Reed, 2; Rev. J. Harvey Dunham, 1; Rev. Bernard Braskamp, 1; Mr. L. I. Pollitt, 3; Mr. M. D. Crossman, 2; Mr. H. W. Gilbert, 1.

Freedman—Rev. John T. Colbert, 3; Rev. John D. Blake, 2; Rev. Jos. T. Kelly, D. D., 1; Mr. Franklin D. Coale, 3; Mr. J. R. Kelley, 2; Mr. Wm. Terrill, 1.

Relief and Sustentation—Rev. Jos. M. Anderson, D. D., 3; Rev. Wm. H. Davies, 2; Rev. J. E. Moffatt, D. D., 1; Mr. J. C. Pyle, 3; Mr. A. W. Harkness, 2; Mr. G. F. Bailey, 1.

Army and Navy—Rev. Charles Wood, D. D., 3; Rev. J. Monroe Stick, 2; Mr. A. D. Calvert, 3; Dr. J. M. T. Finney, 2; Mr. W. O. Langford, 1.

Evangelism—Rev. S. Beattie Wiley, 3; Rev. Freeley Rohrer, 2; Rev. J. M. Wallace, 1; Mr. J. F. McCoy, 3; Mr. W. A. Snell, 2; Mr. F. O. Scherf, 1.

Christian Life and Work—Rev. Wm. H. Wilcox, 3; Rev. J. W. Lacy, 2; Rev. W. R. McElvoy, 1; Mr. C. H. G. Frisius, 3; Mr. J. C. Pyle, 2; Mr. B. W. Kumler, 1.

Memorials—Rev. Francis H. Moore, D. D., 3; Rev. L. C. Wainwright, 2; Rev. Henry Rumer, D. D., 1; Mr. A. H. Berlin, 3; Mr. W. H. Richardson, 2; Mr. S. R. Hogg, 1.

Men's Work—Rev. Euclid Philips, 3; Rev. Chas. H. Bohner, 2; Rev. O. A. Gillingham, 1; H. C. Hyde, M. D., 3; Mr. A. J. Rumford, 2; Mr. G. H. Winslow, 1.

Social Service—Rev. O. A. Gillingham, 3; Rev. J. J. Coale, 2; Rev. Floris Ferwerda, 1; Mr. B. W. Kumler, 3; Prof. Charles K. Swartz, 2; Mr. George M. Jones, 1.

Special Committees

Docket Committee—The Moderator, the Stated Clerk, and the Moderators of the three Presbyteries.

Arrangements—The Session of the Church entertaining Synod with the Stated Clerk, ex-officio.

Revision of the Standing Rules—Rev. Joseph B. Turner, Rev. George M. Cummings.

Presbyterian Training School—Rev. Wallace Radcliffe, D. D., LL. D., Rev. David Hughes, Ph. D., Rev. J. R. Milligan, D. D.

To Visit West Nottingham Academy—Rev. DeWitt M. Denham, Ph. D., Hon. S. J. Peelle.

Synod's Representatives on the Annapolis Church Building Committee—Rev. S. E. Persons, D. D., Rev. John S. Conning, Rev. Wallace Radcliffe, D. D., LL. D., Rev. Chas. Wood, D. D., Elder Elisha H. Perkins.

On Ministerial Compensation—Hon. H. N. Abercrombie, Mr. E. J. Reiderer, Mr. George H. Winslow.

Committee to Represent Synod in the Appeal of the New Castle Presbytery to the General Assembly—Rev. Henry Rumer, D. D., Rev. Henry E. Brundage, D. D., Bernard C. Steiner, Ph. D., Hon. Stanton J. Peelle.

MINUTES

The sixty-fifth annual session of the Synod of Baltimore met, according to appointment, in the Abbott Memorial Presbyterian Church, Baltimore, Md., Monday, October 25th, 1920, at 2 P. M. In connection with devotional exercises, the Vice-Moderator, Rev. Thomas C. Clark, D. D. (in the absence of the Moderator, Rev. Titus E. Davis), preached the sermon from Mat. 6:33 and I. Cor. 3:9.

The Synod was constituted with prayer by Rev. John C. Campbell, D. D.

The following persons registered and were enrolled: (Those registering on the 2nd and 3rd day are marked 2 and 3, respectively.)

ROLL

Prebytery of Baltimore

Ministers

Andrew Allan
Alfred H. Barr, D. D.
David C. Bayless, 3
Giovanni Di Benedetto, 2
DeWitt M. Benham, Ph. D.
Paul L. Berman
Henry Branch, D. D.
A. Brown Caldwell
John J. Campbell, D. D.
James Cattanach
John T. Chase
James T. Coale
John T. Colbert, D. D., 2
John S. Conning, 2
Harry F. Cost
Kenneth M. Craig
John W. Douglas
Seth Russell Downie, D. D.,
John Clark Finney
Paul Fox, 2
James Fraser, D. D., LL. D., 3
J. Russell Gaar
Henry A. Grubbs
A. Burtis Hallock
F. Harl Huffman
David Hughes, Ph. D.
Samuel L. Irvine, 2
James P. Kerr
Robert P. Kerr, D. D., 2
A. H. Kleffman, 2
Fred A. Kullmar, 2
Thomas H. Lee, Ph. D.
G. S. Macaulay, 2
Wm. H. McMeen
Wm. F. Mellott
Jas. E. Moffatt, D. D.
George W. Mylne
A. H. Neilly

John A. Nesbitt
Edward Niles
Silas E. Persons, D. D.
P. J. W. Pestke, 2
Euclid Philips
Wm. A. Price, 2
Lemuel S. Reichard
Harry W. Richmond, 2
Benson Howard Roberts
Henry Rumer, D. D.
Thomas L. Springer
James T. Veneklasen
James C. Walker, 2
James M. Wallace
Paul H. Walenta, 2
Wm. H. Wilcox
Frank C. Woods, D. D.

Elders	Churches Represented
S. M. Bayless, 2	Deer Creek Harmony
George R. Cairnes, 2	Belair
Franklin D. Coale	Hamilton, Baltimore
Wm. W. Finney	Churchville
Wm. R. Flowers	Second, Baltimore
James H. Fraser, M. D.	Brown Memorial, Baltimore
Carl A. G. Frisius	Annapolis
Dixon Guy	Aisquith Street, Baltimore
James H. Gaither	Ellicott City
George Hughes	Abbott Memorial, Baltimore
Harry C. Hyde, M. D.	Faith, Baltimore
John C. Lewis	Forest Park, Baltimore
W. H. Lewis	Broadway, Baltimore
Charles B. Osborn, 2	Havre de Grace
L. Irving Pollitt	Central, Baltimore
W. M. Robinson	Lafayette Square, Baltimore
Bernard C. Steiner, Ph. D., 2	First, Baltimore
N. O. Stokes	Bethel

(55 Ministers, 18 Elders)

Presbytery of New Castle

Ministers

Thos. S. Armentrout
John D. Blake, 2
Charles H. Bohner
Robert A. Boyle
Charles L. Candee, D. D.
Josiah H. Crawford, 2
Wm. H. Davies
James M. L. Eckard
Floris Ferwerda
William Gibson
Joel S. Gilfillan, D. D.
Thomas Kerr
Winfield S. Kreger, Ph. D.
J. Watkins Lacy
Fred W. Mathews
John McElmoyle, D. D.
Joseph R. Milligan, D. D.
Samuel L. Perry
David A. Reed
U. Franklin Smiley
Joseph B. Turner
S. Beattie Wylie

Elders	Churches Represented
Evans H. Crossan, 2	Red Clay Creek
H. Arthur Mitchell, M. D.	Elkton
J. Frank McCoy	Westminster, Wilmington
J. Chandler Pyle, 2	Hanover, Wilmington
Frank Sheppard, 2	West, Wilmington
F. Leonard Wailes	Wicomico

(22 Ministers, 6 Elders)

Presbytery of Washington City

Ministers

Joseph M. Anderson, D. D.
Alfred H. Barrows, D. D.
Henry E. Brundage, D. D.
Thomas C. Clark, D. D.
George M. Cummings
George S. Duncan, Ph. D., 3
Walter F. Eagleson, D. D., 3
McLeod Harvey, Ph. D., 2
Hubert Rex Johnson
Joseph T. Kelly, D. D.
Wm. R. McElroy, 2
B. Andrew Matzen
James M. Nourse
John C. Palmer, D. D.
Wallace Radcliffe, D.D., LL.D.,2
Freeley Rohrer
Wm. Jas. Seelye, 3
Louis C. Wainwright
Charles Wood, D. D., 2
Edward Wright, 2

Elders	Churches Represented
S. S. Ball	Kenilworth, Washington
Alfred D. Calvert	Eastern, Washington
R. T. Caton	Berwyn
John M. Foster	New York Ave., Washington
Alex. B. Garden, 2	Garden Memorial, Washington
Henry Gilbert, 2	Fourth, Washington
A. F. Gordon, 2	Takoma Park
Thomas R. Gray, 2	Ballston
B. W. Kumler, 2	Warner Memorial
Stanton J. Peelle	Covenant, Washington
W. C. Taber	Metropolitan, Washington
Alfred Shaw	Washington Heights, Wash.
J. M. Winnemore	Chevy Chase

(20 Ministers, 13 Elders)

(Total Enrollment, 97 Ministers, 32 Elders)

The following were invited to sit as Corresponding Members:
Rev. William H. Crothers, Synod of New Jersey.
Rev. Robert Arthur Ellwood, Synod of New Jersey.
Rev. S. M. Gillam, Synod of North India.
Rev. Edwin Noah Hardy, Ph. D., Association of Congregational Churches of Chicago.
Rev. Selden L. Haynes, Synod of Pennsylvania.

Rev. Wm. F. Klein, Synod of Pennsylvania.
Rev. Calvin W. Laufer, Synod of New Jersey.
Rev. Arthur C. McMillan, Synod of New York.
Rev. John A. Marquis, D. D., LL. D., Synod of Iowa.
Rev. Luther F. Miller, Maryland Synod of United Lutheran Church.
Rev. Alex. Mitchel, Synod of Pennsylvania (U. P.)
Rev. Robert L. Riddle, Synod of Virginia (U. S.)
Rev. Wilton Merle-Smith, D. D., Synod of New York.
Rev. E. D. Warfield, D. D., LL. D., Synod of Pennsylvania.
Rev. William F. Weir, D. D., Synod of Ohio.

Rev. Lemuel S. Reichard, of Baltimore, was elected Moderator. Rev. George M. Cummings was elected Stated Clerk for the unexpired term of two years. Rev. Joseph R. Milligan, D. D., resigned as Permanent Clerk. His resignation was accepted, with expressions of appreciation for his faithful service, and Rev. James M. L. Eckard was elected Permanent Clerk for the unexpired term of one year. Rev. B. Andrew Matzen and Rev. A. Brown Caldwell were elected Temporary Clerks.

Rev. David Hughes, Ph. D., reported for the Committee of Arrangements, announcing the conveniences of telephone, writing rooms, etc., and extended an invitation to the Synod to be guests of the Church at luncheon on Tuesday and Wednesday. The report was received.

The Stated Clerk, Rev. George M. Cummings, reported for the Committee on Docket. The Docket as printed was adopted, with a few changes, among the changes being the arrangement for the celebration of the Lord's Supper on Tuesday at 12 M.

The former Stated Clerk and Treasurer, Rev. Charles G. Cady, sent a letter and report, as follows:

REPORT OF RETIRING STATED CLERK

Bainbridge, N. Y., October 8, 1920.

To the Synod of Baltimore,
In care of Rev. Geo. M. Cummings.

Fathers and Brethren:

In making this final report of my work as Stated Clerk and Treasurer, terminated by my removal from the bounds of the Synod, permit me, in the first place, to express my sincere

appreciation of the privileges enjoyed by me in this office, particularly in the fine fellowship which it has meant to me with the ministers and elders of all the Presbyteries during the seven years in which you have honored me with the office. May the Lord Jesus dwell richly in your hearts and lives, and may the Churches wherein you labor abound in the fruits of the Gospel of His grace.

A certified copy of the Minutes of 1919 was presented to the General Assembly and approved without exception, as appears on page 250 of the Minutes of the General Assembly. Attention is, however, called to the General Assembly's action in the matter of the Complaint of the Rev. Joseph R. Milligan, D. D., for himself as Stated Clerk, and for the Presbytery of New Castle, asking for a reversal of the action of the Synod of Baltimore, see page 87 of the Minutes of the General Assembly, which Complaint is sustained, and the Synod is directed to expunge from the Minutes of the Synod and the Presbytery the entry of exceptions to Presbytery's action in the issuance of the letter of the Rev. Henry E. Gebhardt.

There had been no meeting of the Trustees of Synod up to the time of my departure from within the bounds of Synod. The trustees of Synod are elected annually.

500 copies of the Minutes of the Synod of 1919 were printed and distributed in accordance with Rule XXVII.

Such correspondence as has been received concerning the Synod since my departure has been referred to the Moderator. The Rules do not provide for the succession in case of the removal of the Stated Clerk.

A mistake on page 74 of the Minutes is noted in that Synod is to meet on October 26th, which should be the 25th.

The report of the Treasurer, ready for the Auditing Committee, together with check for $153.63, was forwarded to the Moderator on June 1st, 1920. It is hereby suggested that the Finance Committee be asked to consider and recommend what portion of the year's salary should be returned to the Synod because of my departure before the end of the year.

Respectfully submitted,

CHARLES G. CADY,
Stated Clerk and Treasurer.

April 1st, 1920.

The Stated Clerk made a supplementary report, as follows:

REPORT OF THE ACTING STATED CLERK

Owing to the removal of the Stated Clerk, Rev. Charles G. Cady, from the bounds of the Synod since the last meeting of Synod, and to the serious illness of the Moderator, Rev. Titus E. Davis, I was asked by the Executive Committee to take the work of the Stated Clerk until this meeting of Synod. The work has been done as carefully as the inexperience of a novice would permit; but it is a matter of regret to the Acting Clerk that, owing to circumstances over which he had no control, the Reports of the Standing Committees were not printed in advance, as required by Standing Rule XXIV.

The following changes in the Standing Rules are recommended:

(1) In Rule XVI substitute the word "*apportionment*" for "*assessment.*" The Presbyterian Church levies no "*assessments*," and the use of the word is frequently and with reason resented.

(2) In Rule XXI, line 2, for the word "*leaders,*" which is evidently a misprint, substitute the word "*elders.*"

(3) As the Standing Rules make no provision for a successor to the Stated Clerk in case of removal or death or inability to act, substitute for Rule XXVIII the following:

"XXVIII. In case of the death of the Stated Clerk, his removal from the bounds of the Synod, or his inability to act, the Executive Committee is empowered to appoint an Acting Clerk until the following session of Synod."

(4) In Rule VII, line 1, after the word "*of*" insert "*at least.*"

(5) The present Standing Rules Nos. XXVIII and XXIX shall be numbered XXIX and XXX, respectively.

The report of the Acting Treasurer, ready for the Finance Committee, is submitted, showing a balance of $123.55.

Respectfully submitted,

GEORGE M. CUMMINGS,
Acting Stated Clerk.

TREASURER'S REPORT

RECEIPTS.

1920
Sept. 28—Received from Rev. T. E. Davis, Moderator.. $145.00

DISBURSEMENTS.

1920
Oct. 13—Traveling Expenses, Rev. J. A. Nesbitt, of Executive Committee..... $ 2.00
Printing, $3.00, $8.00..... 11.00
Stamps and Envelopes..... 8.45

$ 21.45
Oct. 23—Balance on hand..... 123.55
$145.00

Respectfully submitted,
GEORGE M. CUMMINGS,
Acting Treasurer.

The report was received and the recommendations on changes in Standing Rules were referred to the Committee on Standing Rules and the Treasurer's Report to the Finance Committee.

Honorable Stanton J. Peelle was appointed Vice-Moderator. The Moderator announced the Standing Committees for the Session, as found on page 4.

The Stated Clerk announced certain papers in his possession, namely, a complaint of the Elkton Church against the action of the Presbytery of New Castle, and a complaint in reply of Rev. John McElmoyle, D. D. They were referred to the Judicial Committee.

The Statistical Reports of the Presbyteries were received and are as follows:

THE PRESBYTERY OF BALTIMORE

Ministers, 90; Elders, 345; Deacons, 201; Communicants, 14,984; S. S. Members, 10,004; Licentiates, 2; Candidates, 17.

Officers—Moderator, Rev. John A. Nesbitt, Catonsville, Md.; Stated Clerk, Henry Branch, D. D., 3302 Clifton Avenue, Walbrook,

Baltimore, Md., telephone Walbrook 928; Permanent Clerk, Rev. A. Brown Caldwell; Temporary Clerk, Rev. H. F. Cost.

EXECUTIVE COMMISSION

Rev. J. A. Nesbitt, Moderator, ex-officio; H. Branch, Clerk, ex-officio; Rev. Edward Niles, Rev. David Hughes, Rev. F. Harl Huffman, Elders A. Crawford Smith, Jas. H. Fraser, M. D., I. Irving Pollitt.

CHAIRMEN OF STANDING COMMITTEES:

New Era Movement—Rev. F. Harl Huffman.
Home Missions—Rev. Edward Niles.
Foreign Missions—Rev. John W. Douglas.
General Education—Rev. Henry A. Grubbs.
Publication and S. S. Work—Rev. A. B. Caldwell.
Church Erection—Rev. S. E. Persons, D. D.
Relief and Sustentation—Rev. Jas. E. Moffatt, D. D.
Freedmen—Rev. J. T. Colbert.
Evangelism—Rev. Jas. M. Wallace.
Young People's Societies—Rev. H. F. Pellegrin.
Historical Collections—Rev. J. P. Campbell, D. D.
Tract Society—Rev. K. M. Craig.
Bible Society—Rev. Henry Rumer, D. D.
National Service—Dr. J. M. T. Finney.
Sabbath Observance—Rev. W. H. Wilcox.
Men's Work—Rev. A. H. Neilly.
Vacancy and Supply—Rev. DeWitt M. Benham, Ph. D.
Social Service—Rev. John McDowell, D. D.
Experimental Religion—Rev. W. A. Price.
Ancient Languages—Rev. Jas. Fraser, D. D.
Arts and Sciences—Rev. J. W. Douglas.
English Bible—Rev. J. S. Conning.
Church History—Rev. G. W. Mead, D. D.
Theology—Rev. John McDowell, D. D.
Sacraments and Church Government—Rev. Henry Branch, D. D.

Ministers Enrolled—David C. Bayless, M. E. Conference, West Virginia, April 21st, 1920. Frank Diehl, Presbytery of Washington April 20th, 1920. R. J. Johnston, Ph. D., Chester, October 5th, 1920. George W. Mylne, Lansing, June 15th, 1920. R. H. Roberts, D. D., Free Methodist Church, January 22nd, 1920. D. W. Roberick, Chicago, December 30th, 1919. Harry P. Rubenstein, Cleveland Baptist Association, April 20th, 1920. George E. Shipley, Lexington, June 15th, 1920. Walter E. Smith, West Jersey, April 20th, 1920. Wm. W. Walker, Chester, April 20th, 1920.

Ministers Ordained—B. Howard Braunlein, Sine Titulo, June 24th, 1920. Paul H. Walenta, Havre de Grace, June 30th, 1920.

Ministers Installed—D. C. Bayless, Northminister, May 6th,

1920. S. R. Downie, Frostburgh, January 1st, 1920. R. J. Johnston, Ph. D., Mt. Paran, Granite and Randallstown, October 15th, 1920. James P. Kerr, St. Helena, January 8th, 1920. B. H. Roberts, D. D., Franklinville, May 2nd; Fallston, May 6th, 1920. D. W. Roderick, Frederick, January 16th, 1920. George W. Shipley, Piney Creek and Taneytown, June 27th, 1920. P. H. Walenta, Havre de Grace, June 30th, 1920. W. W. Walker, Madison Street, Baltimore, June 27th, 1920.

Ministers Resigned—S. R. Downie, Piney Creek and Taneytown, December 14th, 1919. James Fraser, D. D., New Windsor, June 27th, 1920, honorably retired. James W. Fraser, Ellicott City, February 2nd, 1920. James P. Kerr, Franklinville, December 9th, 1919. W. L. Mylne, Mt. Paran, Granite and Randallstown, December 9th, 1919. H. R. Pellegrin, Churchville, October 7th, 1920. Harry R. Richmond, Havre de Grace, April 20th, 1920. M. S. White, Annapolis, June 15th, 1920.

Ministers Dismissed—James W. Fraser, Kittanning, February 2nd, 1920. L. B. Hensley, Tybart Valley, February 2nd, 1920. A. O. Stockbridge, Louisville, April 19th, 1920. Maurice S. White, New York, June 15th, 1920.

Minister Deceased—Wm. H. Weaver, D. D., Fullerton, Md., September 14th, 1920.

HENRY BRANCH,
Stated Clerk.

THE PRESBYTERY OF NEW CASTLE

Ministers, 47; Elders, 205; Deacons, 20; Churches, 53; Communicants, 9,231; Candidates for the Ministry, none; Sunday School Membership, 6,908.

Officers—Rev. W. S. Kreger, Ph., D., Moderator; Elder J. Fletcher Deakyne, Vice-Moderator; Rev. J. R. Milligan, D. D., Stated Clerk; Rev. J. M. L. Eckard, Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Prebyterial Sustentation and Home Missions—Rev. Joel S. Gilfillan, D. D.

Foreign Missions—Rev. Thomas S. Armentrout.

General Board of Education—Rev. J. M. L. Eckard.

Publication and Sabbath School Work—Rev. U. Franklin Smiley, D. D.

Ministerial Relief and Sustentation—Rev. R. Alexander Boyle.

Church Erection—Rev. J. Watkins Lacy.

Freedmen—Rev. John D. Blake.

Temperance and Moral Welfare—Rev. J. Russell Verbrycke, D. D.

Young People's Societies and Men's Work—Rev. David A. Reed.

Systematic Beneficence—Rev. J. Russell Verbrycke, D. D.
Evangelism—Rev. W. S. Kreger, Ph. D.
Vacancy and Supply—Rev. J. S. Gilfillan, D. D.
Presbyterial History—Rev. Joseph Brown Turner.
Narrative of Christian Life and Work—Rev. Wm. Gibson.
Defense Before Other Judicatories—Rev. Thos. S. Armentrout.

EXAMINATION OF CANDIDATES:

Experimental Religion—Rev. S. Beattie Wylie.
Languages—Rev. J. M. L. Eckard.
Arts, Science and Philosophy—Rev. H. L. Bunstein.
Theology—Rev. John McElmoyle, D. D.
Church History—Rev. John D. Blake.
English Bible—Rev. R. Alexander Boyle.
Church Government and Sacraments—Rev. W. S. Kreger, Ph. D.
Revision of Standing Committees—Rev. J. R. Milligan, D. D.

Ministers Received—Rev. W. E. Phifer, Presbytery of Potomac (Pres. Ch. in the U. S.), January 13th, 1920. Rev. I. Merich Chambers, D. D., Presbytery of West Jersey, March 10th, 1920. Rev. Raymond P. Day, Presbytery of Chester, April 19th, 1920. Rev. Fred W. Mathews, Presbytery of Fort Smith (Pres. Ch. in the U. S.), October 4th, 1920. Rev. Bergen B. Staats, Presbytery of Florida, October 5th, 1920.

Installations—Rev. W. E. Phifer, Cool Spring and Rehoboth (Del.) Churches, March 3d, 1920. Rev. I. Meuch Chambers, D. D., Lewes Church, March 10th, 1920.

Pastoral Dissolutions—Rev. Floris Ferwerda, Dover Church, April 19th, 1920. Rev. J. R. Milligan, D. D., St. Georges, April 19th, 1920. Rev. F. H. Moore, D. D., Middletown (Forest Church), April 20th, 1920. Rev. J. H. Crawford, Wilmington (First Central), June 8th, 1920. Rev. Walter Clyde, head of Christiana Church, August 17th, 1920. Rev. A. Burtis Hallock, West Nottingham, October 5th, 1920.

Dismissions—Rev. Walter Clyde, Presbytery of Sioux City, August 17th, 1920. Rev. A. Burtis Hallock, Presbytery of Baltimore, October 5th, 1920.

Merger of Churches—First and Central into "First-Central," Wilmington, March 3d, 1920.

Deceased—Rev. A. N. Keigwin, D. D., Rev. W. J. Rowan, Ph. D., Rev. Edwin W. Long.

J. M. L. ECKARD,
Acting Stated Clerk.

THE PRESBYTERY OF WASHINGTON CITY

Ministers, 67; Elders, 229; Deacons, 181; Churches, 36; Communicants, 11,915; Candidates, 3; Sunday School Membership; 8,881.

Officers—Moderator, Rev. Freeley Rohrer; Vice-Moderator, Rev. John Brittan Clark, D. D.; Stated Clerk, Rev. Thomas Culbertson Clark, D. D.; Permanent Clerk, Rev. George M. Cummings.

CHAIRMEN OF STANDING COMMITTEES:

Church Work

Home Missions—Rev. Wallace Radcliffe, D. D.

Foreign Missions—Rev. Alfred E. Barrows, D. D.

General Board of Education—Rev. George M. Cummings.

Church Erection—Rev. Freeley Rohrer.

Relief and Sustentation—Rev. Joseph M. Anderson, D. D.

Freedmen—Rev. Joseph T. Kelly, D. D.

Publication and Sabbath School Work—Rev. J. Harvey Dunham.

Y. P. S. C. E.—Rev. Bernard Braskamp.

Temperance and Moral Reform—Rev. B. Andrew Matzen.

Men's Societies—Hon. Staunton J. Peelle.

Sabbath Observance—Rev. Wilber F. Crafts, Ph. D.

Evangelistic Work—Rev. William R. McElroy.

New Era Work—Rev. John C. Palmer, D. D.

Presbyterial Church Aid—Rev. John C. Palmer, D. D.

Church Extension—Rev. J. Harvey Dunham.

Vacancy and Supply—Rev. John C. Palmer, D. D.

Educational

Trial Exercises—Rev. George H. Duncan, Ph. D.

Theology—Rev. Wallace Radcliffe, D. D.

Ecclesiastical History—Rev. Louis C. Wainwright.

English Bible—Rev. James T. Marshall, D. D.

Church Government and Sacraments—Rev. Jos. T. Kelly, D. D.

Ministers Received—Rev. John Gordon, D. D., Presbytery of Albany; Rev. Conrad Bluhm, D. D., Prebytery of Lake Superior; Rev. J. W. McDaniel, Presbytery of Transylvania; Rev. Walter J. Eagleson, D. D., Presbytery of Cairo; Rev. William J. Seelye, Stafford Congregational Association of New Hampshire; Rev. Hugh Kerr Fulton, Presbytery of North River.

Ministers Dismissed—Rev. Daniel Campbell, Presbytery of Atlantic; Rev. Adolos Allen, Presbytery of Philadelphia; Rev. Charles G. Cady, Presbytery of Binghamton; Rev. Frank M. Cross, Presbytery of Bernicia; Rev. DeForest Wade, Presbytery of Abbington; Rev. Ralph W. Hand, Westminster Presbytery.

Pastoral Dissolutions—Rev. Marcus A. Spencer, Sixth Church; Rev. Charles G. Cady, Warner Memorial; Rev. De Forest Wade,

Manassas; Rev. Ralph W. Hand, Neelsville; Rev. Titus Elwood Davis, Westminster Church Memorial.

Installations—Rev. Hugh K. Fulton, Northminster, February 10th, 1920; Rev. Bernard Braskamp, Gunton Temple Memorial, April 16th, 1920; Rev. Walter J. Eagleson, D. D., Sherwood, July 30th, 1920.

Deceased—Rev. George Robinson, D. D., January 28th, 1920; Rev. W. Taliaferro Thompson, D. D., March 30th, 1920.

Churches Uniting—Gunton Temple Memorial Presbyterian Church and Gurley Memorial Presbyterian Church, united under the name of Gunton Temple Memorial Presbyterian Church.

Pastors Serve 27 Churches; Stated Supplies, 5; Vacant, 6.

Pastors' Salaries—Advanced by seven churches.

THOMAS C. CLARK,
Stated Clerk.

Rev. Joseph B. Turner reported for the Committee on Standing Rules, recommending the changes as suggested in the Stated Clerk's report. The report was adopted. (The changes are made.)

Dr. Joseph R. Milligan reported that Synod's Minutes of 1919 had been approved by the General Assembly. They were placed in the Stated Clerk's hands.

Rev. E. D. Warfield, D. D., LL. D., President of Wilson College, spoke on the work of Wilson College and plans for its enlarged usefulness. He requested that 10 per cent of the funds of Synod given to the General Board of Education be given to Wilson College. The request was referred to the Committee on Wilson College.

After prayer by Rev. Henry Branch, D. D., recess was taken until 8 P. M.

MONDAY EVENING.

A popular meeting in the interest of Foreign Missions was held at 8 P. M. After devotional exercises, Rev. T. S. Armentrout, Chairman of the Foreign Missions Committee, reported, as follows:

FOREIGN MISSIONS

The Board of Foreign Missions is the Church's authorized agency for carrying out the Great Commission of our Lord Jesus Christ, to go into all the World and preach the Gospel to every creature.

Every Christian, touched with the great compassion of Christ for the multitudes scattered abroad as sheep having no shepherd, and led by the Spirit of God, must be interested in every honest effort to give to the hungering, yea, famishing millions of the world, the true bread of heaven whereof if a man eat he shall never hunger.

The world today is staggering and reeling to and fro, like a drunken man; it is drunk, but not with wine; wickedness is the deadly disease that has stricken mankind. Their vine is the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter. Their wine is the poison of dragons, and the cruel venom of asps. The cause of all the world's turmoil and woe is, in the last analysis, SIN. This is the disease from which all the world is suffering. There is but one Remedy.

Colonel Watterson has lately said: "Surely the future looks black enough, yet it holds a hope, a single hope. One and one power only can arrest the descent and save us. That is the Christian Religion. Democracy is but a side issue. The paramount issue is the Religion of Christ, and Him crucified, the bedrock of civilization; the source and resource of all that is worth having in the world that is, that gives promise in the world to come; not as an abstraction; . . . but as a mighty force and principle of being. The word of God, delivered by the gentle Nazarene upon the hillsides of Judea, sanctified by the cross of Calvary, has survived every assault. It is now arrayed upon land and sea to meet the deadliest of all assaults —Satan turned loose for one last, final struggle.

"If the world is to be saved from destruction—physical no less than spiritual destruction—it will be saved alone by the Christian Religion. That eliminated leaves the earth to eternal war."

Mr. Lloyd George declared during the most critical period of the war that what was absolutely indispensible to the saving of civilization was Ships! Ships! Ships! and still more Ships! What is needed to save mankind, to stay the ravages of sin and Death stalking everywhere upon his pale horse, is The Gospel, The Gospel of Jesus Christ. The everlasting Gospel of the Blessed God, The Gospel, and still more Gospel!

Our Church has a line of strategic and well-manned life-saving stations reaching around the world, holding aloft the light of the glorious Gospel of Christ, who is the image of God, that it may shine unto the dark benighted peoples of the world. 1,428 missionaries with 6,856 native workers minister to a vast multitude in many lands; 4,534 congregations with an aggregate of 178,229 communicants and 417,529 adherents have been gathered, and 78,733 young people have been trained in 2,034 schools of all grades; 693,498 patients have been treated in 175 mission hospitals; nine printing presses have been engaged in disseminating the truth. In addition, work for the blind, the deaf and dumb, the lepers, for the fallen and unfortunate has been carried on by the missionaries. All this work maintained at a total cost of $3,718,776.42. "The Board has no hesitation in saying that nowhere else in the world has the same amount of money accomplished as much toward promoting human welfare or building the kingdom of God among men." The Board had a deficit April 1 of this year amounting to $380,679.58.

There will be required this year to meet the immediate obligations of this work in round figures $4,000,000. Then something over $3,000,000 additional is asked for for enlargement of the work, for buildings, and other urgent needs. The Budget Committee of the Executive Commission authorized the Board to include in its budget for 1920-1921 the sum of $7,318,303.

The personnel of many of our mission stations has been weakened by the stress and strain of the unparalleled suffering and hardships through which they have passed. A total of 204 new missionaries are sorely needed in fourteen countries.

Whilst we cannot overlook the many difficulties and dangers encountered in many countries due to the critical state of political and economic conditions, yet there are great encouragements in the work. We give a few of the items that indicate the success that has crowned the Church's efforts in the Foreign Mission enterprise: 18,866 new members were received during last year; our mission schools and Sunday schools are crowded, and there are calls from many places for schools and teachers; over one hundred million pages of the Word of God and of Christian literature from mission presses were distributed; our hospitals and missionaries in their relief work have exemplified practical Christianity to suffering and distressed humanity that has in an eminent degree fulfilled the command of our Lord in closing the parable of the good Samaritan, "Go thou and do likewise"; there was contributed on the mission fields the sum of $1,497,420.00 gold; in Canton, Chinese Christians erected a church at a cost, land and all of $41,000, and support two pastors, two Bible women, and institutional work; the women set as their goal of their Jubilee fund $500,000; they raised $605,573.77, some of which was given by women missionary societies on the Foreign field; the goal set for this Synod by your Committee in last year's report was $100,000, and the Synod fell less than $1,000 short of that amount, since our contributions in this year's report to the General Assembly aggregate $99,007, an advance over the previous year of $37,576. Your Committee would commend the Synod on this splendid advance, the unsolicited testimony from influential and independent witnesses to the blessedness of our mission work. First, I quote from a letter written to the Board by a business man of Manchester, England, who does business in Portuguese West Africa. He says: "Having just returned from Spanish Guinea, West Africa, I thought to write you a few words on the good work your Mission is doing out there. My reason for doing this is that before coming away I heard that probably you will close that station. If you only knew the good that place does out there in the very heart of the heathen world, I am sure you would not close same. All the poor black people who find solace there, especially in the medical department under such a splendid soldier as Dr. Smith, is astounding; the good work done to both white and

black people is amazing. I have lived and worked close to your mission at Rio Benito for over five years, so I think I understand what I am saying. Then, again, this letter not only comes from myself, but from many Spanish people out there, who asked me to write to you when I arrived home." (From letter dated February 9, 1920, sent to Board of Foreign Missions.)

A Japanese Naval Officer writes as follows: "Japan, though it is past the financial crisis, is now facing a more fundamental social and spiritual crisis in which nothing but the Gospel of Jesus Christ can save it."

There are many promising features about the work in Mexico and Central and South America that call for greater and more earnest efforts to train up true Christian leadership for these nations whose welfare and destiny concern us in a preeminent manner.

Last, but not least, the baptism of fire, the unparalleled tribulation and suffering endured by many of our missions in the name of the Lord Jesus Christ will not be all in vain, but as suffering has always been a prominent part of His ministering to human woe, and of His means of advancing his kingdom, so we must believe that He is showing his church, showing us anew, that the world is not to be saved without suffering. It is the law of His kingdom—die in order to live—"except a corn of wheat fall into the ground and die, it abideth alone; but if it DIE it bringeth forth much fruit."

As the Boxer uprising and persecution was followed by great advance in Christian mission work in China, so we look for great things in Syria, Persia, Korea, India and other suffering countries from now on.

This leads me to speak of the Near East as the subject for intensive missionary study for this year. No more fascinating and interesting theme for study could be found than is afforded in the present situation in what is termed "The Near East." This—the storm-center of international and political interest, the cross-roads of the world. Here we find the commingling of many peoples and races—Turks, Arabs, Syrians, Egyptians, Greeks, Armenians, Persians and Jews. Here are the holy shrines of one-half the population of the Globe. We hold the key to Central Asia in our Mission Hospital at Meshed, at the

northeast corner of Persia, whither come 100,000 pilgrims every year. From Beluchistan, Afghanistan, Bokhara, Turkistan and Thibet many of whom are treated in our hospital and hear, for the first time the Glad Tidings of the Gospel which is for all peoples. The Near East contains 50,000,000 of people in need of the Gospel. The seclusion and isolation has been permanently broken through, even the Republics of Georgia and Azerbaijan will now welcome Christian missions, and Prince Feisal begs to have mission schools in Mecca itself. From the Near East the Balkan nations and Russia must be approached, and the door into Central Africa through Egypt and by the Cape to Cairo railroad is opened.

The mission boards operating in this strategic area ask for 475 new missionaries in an effort to supply the needs of the new and wonderful opportunity presented in the present attitude of these peoples. Our own Mission in Syria has adopted a broad policy of expansion, including new work in The Hauran, the great district south and west of Damascus, whose rugged people are neither Moslem nor Christian but who have a secret religion; the occupation of the strategic and important city of Aleppo, with its population of 250,000 and its advantageous situation at the junction of the Syrian and the Bagdad-Constantinople Railroad; also the taking over of the only Arabic-speaking station of the American Board at Mardin on a mountain top beyond the Euphrates, overlooking the great Mesopotamian plain.

This Mission sees in the downfall of the Turkish Empire "a great and God-given opportunity," and with a splendid courage and invincible faith is planning for a gigantic effort to reach the Moslem world. Listen to the declaration of faith of one of our missionary leaders, Dr. W. S. Nelson, of Tripoli, Syria, which has just reached me: "Syria suffered from the war in many ways. It was left stripped and bare and in a pitiful condition after the collapse of the Turkish Empire. But it is not dead. Bleeding it may be, but the life is still there, and the war is over, though its results are not clear to our clouded vision. Our faith is not in men nor in systems of government. We do not rely on Mission Boards nor on any human organization. We go forward in faith in Him who has never failed His children and never will. He who lived in

Palestine and died on Calvary is still living and leading His own, and He will lead Syria out into broader fields and fuller life than ever in the past." Does not that ring true? Does it not make your heart burn within you? This greatly enlarged territory and vastly increased work of the Syrian Mission will require strong re-enforcements and undaunted courage. It is a clarion call of Divine Providence to us, and we must recognie the call and stand back of the men whom the Holy Ghost has called and who have been set apart and sent out to this ministry by the Church.

"If I have eaten my morsel alone,"
The Patriarch spoke, in scorn.
What would he think of the Church were he shown
Heathendom, huge, forlorn.
Godless, Christless with soul unfed,
While the Church's ailment is fullness of bread,
Eating her morsel alone?

"I am debtor alike to the Jew and the Greek,"
The mighty Apostle cried;
Traversing continents, souls to seek,
For the love of the Crucified;
Centuries, centuries since have sped;
Millions are famishing, we have bread,
But we eat our morsel alone.

Ever of them who have largest dower
Shall Heaven require the more;
Ours is affluence, knowledge, power,
Ocean from ocean to shore;
And East and West in our ears have said,
"Give us, give us your living bread,"
Yet we eat our morsel alone.

"Freely as ye have received, so give,"
He bade, Who hath given us all;
How shall the soul in us longer live,
Deaf to their starving call,
For whom the blood of the Lord was shed,
And His body broken to give them bread,
If we eat our morsel alone?

Suggestions for an intensive missionary educational campaign were sent to every pastor last fall, and there was a splendid response, and I am sure the results as indicated by the magnificent increase in contributions to this work the last

year, prove that the work was well done. I desire to record my hearty thanks to the brethren for their earnest co-operation. The expense amounted to $19.04, which was paid by the treasurer.

Your committee recommends:

First—That every pastor be urged to preach upon the great commission of the Church to give the Gospel to all nations, and to use the best methods at his command to educate the people in this work.

We commend the literature of the Board and the missionary reviews and periodicals to the pastors. Especial mention ought to be made of "All the World," "The News Bulletin," "The Missionary Review of the World" as giving the freshest information from the field.

Secondly—That special emphasis be placed upon "The Near East" as the subject for study this winter.

Thirdly—In view of the fact that for the first six months the receipts amount to only $679,000 for the current year, that every church in our Synod do its best in securing our quota of the budget asked for this work.

Respectfully submitted,

T. S. Armentrout,
Chairman.

The report was received and the recommendations adopted.

The address of the evening was delivered by Rev. A. W. Halsey, D. D., Corresponding Secretary of the Board of Foreign Missions.

Rev. John P. Campbell, D. D., reported for the Judicial Committee, as follows:

The Complaint to the Synod of Baltimore against the action of the Presbytery of New Castle by Rev. Joel S. Gilfillan, D. D., et al., was received by the Judicial Committee, and found in order. We recommend that a Judicial Commission be appointed to consider and act upon the complaint.

Another paper was received containing a Complaint to the Synod of Baltimore against the action of the Presbytery of

New Castle relating to a failure of the New Castle Presbytery to recognize delegates chosen by the congregation of the Elkton Presbyterian Church. We find the paper in order and recommend that the Judicial Commission consider and act upon the Complaint.

The report was adopted. The Judicial Commission was named by the Moderator. Their names will be found on page 4.

After the Benediction Synod adojurned until Tuesday, 9 A. M.

TUESDAY, OCTOBER 26TH, 9 A. M.

The Synod was called to order by the Moderator, who offered the opening prayer.

The minutes of yesterday's sessions were read and approved.

The following was adopted:

The Synod, being informed of the serious illness of the former Moderator and the anxiety of those dear to him who are watching by him, resolves:

1. To extend to our former Moderator, Rev. Titus E. Davis, our hearty sympathy in his illness and our earnest wish that he may be restored to his former health and vigor.

2. To extend to the family of our former Moderator our sympathy and assurance that we are bringing them before God's throne in supplication for their encouragement and sustainment under their trial.

Special prayer was offered for Mr. Davis, Dr. James E. Moffat leading.

Rev. Alfred E. Barrows, D. D., reported for the New Era Committee, as follows:

NEW ERA

The New Era Movement is intended to be a vital force in all the life of the Church. Every report on the activities of the Church is, in a measure, a report on the New Era—Evangelism, Education, Missions, Finances, Church Erection are all objectives of the New Era Movement.

The New Era Movement for the past year has not been a failure. A careful study of the reports show that it has, on the contrary, been a noteworthy success. Let us look at some of the results of the last year as revealed by the Minutes.

The Church raised for *all purposes* last year $43,601,690, as against $33,148,407 for the preceding year, which was the highest previous total in the history of the Church. This is an increase of $10,500,000, a gain in one year of 30 per cent over the best previous record. This has meant an increase in one year in benevolent offerings received by the Boards and Agencies of our Church of 66⅔ per cent. Any movement that can bring to pass such an increase as this, which the New Era has done, is a decided success.

But it has done more! Scores of churches have been stimulated to pay off old debts, to erect new manses, increase pastors' salaries and build better houses of worship. The biggest thing it has done is not the increase in offerings, but the putting of a new spirit and heart into many a leader and the quickening of the whole life of the church. A gain of over 60% in accessions on confession of faith over the previous year bears silent testimony to the quickened life in the church.

Turning to the figures for our own Synod, we find cause for gratitude and courage. The Synod raised last year for *all purposes* $969,346, a gain over the previous year of $232,282, or 31½%. The total benevolences amounted to $353,307, a gain of $105,541, or 42½%. Leaving out the miscellaneous offerings, the increase to the Boards and Agencies was $101,541, or 62½%. The Synod received on confession of faith 1,730, as against 1,202 for the preceding year, an increase of 528, or 44%.

Statistical Report by Presbyteries:

	1920	1919		
BALTIMORE:				
Total received.....	$426,433	$300,248—gain	$126,185, or 42 %	
Total Cong'l. ex..	278,010	205,484— "	72.526, " 35 %	
Total Benevolence.	148,423	94,764— "	53,659, " 56 %	= $8.38 per memb.
Accessions by Faith	760	565— "	195, " 34 %	
NEW CASTLE:				
Total received.....	$210,450	$170,283—gain	$40,167, or 23½%	
Total Cong'l. ex...	146,930	117,778— "	29,152, " 24½%	
Total Benevolence.	63,520	52,505— "	11,015, " 21 %	= 7.05 per memb.
Accessions by Faith	361	233— "	128, " 53 %	
WASHINGTON CITY:				
Total received.....	$332,663	$266,533—gain	$66,130, or 24½%	
Total Cong'l. ex...	191,099	166,036— "	25,063, " 15½%	
Total Benevolence.	141,564	100,497— "	41,067, " 40 %	= 12.38 per memb.
Accessions by Faith	609	404— "	205, " 50 %	

The New Era work is better organized than a year ago and is functioning more effectively with the individual churches, many of which are being quickened with new life and power. Your committee knows of no church which has adopted the New Era program to its needs which has not been strengthened and blessed thereby.

The New Era work of the Synod has been greatly assisted from the District office in Philadelphia by the faithful and efficient efforts of Dr. Selden L. Haynes. Much credit for the splendid progress of the past year is due Dr. Haynes, who is to address the Synod this morning, bringing to us the vision of inspiration for the coming days.

Let us press on with an unfaltering faith in the great Head of the Church, who is able to do alone all that we ask or think!

The committee recommends:

1. That Synod heartily commends the New Era efforts and achievements of the past year.

2. That Synod reaffirms its confidence and approval of the aim and purpose of the New Era Movement.

3. That Synod urges all the churches within its bounds to seriously consider the matter of raising their full quota for this year, as earnestly requested by the Executive Commission.

4. That Synod earnestly urges upon each church the adoption of the New Era Organization and the adapting of it to its own individual needs.

5. That Synod appoint, through its Moderator, a committee of three laymen, one from each Presbytery, to take up the matter of increasing ministerial compensation, looking to the securing of an adequate and just salary for every pastor within its bounds; that the minimum salary for a married man be $1,500 and manse, or its equivalent, and for a single man $1,500; and that any legitimate expenses of this committee be paid from the funds of Synod.

Respectfully submitted,

ALFRED E. BARROWS,
Chairman.

The report was received, and, pending further action, Rev. Selden L. Haynes, Field Secretary for the Eastern District,

was heard on the New Era work. The recommendations were adopted.

An open forum on the New Era Movement was held, Rev. F. Harl Huffman presiding.

The report of the Committee on Publication and Sabbath School Work was made by Rev. U. Franklin Smiley, D. D., as follows:

PUBLICATION AND SABBATH SCHOOL WORK

To us it is one of the most glorious signs of the times for the advancement of civilization and Christianity that people generally are giving more earnest consideration to the child, and are more and more giving the child his proper place in society. Such a course is but following the light of revelation as well as reason. God never lost sight of the children. The covenant made with Abraham was with Abraham's children, also. Peter, in speaking of this same promise, said: "The promise is unto you and your children," and when Christ was asked as to who was greatest in the Kingdom of Heaven, He set a child in the midst as His reply.

So society, which for centuries has sat in darkness, is, in these latter days, seeing a great light, and the child is coming into his own. We are beginning to realize that the child has certain inalienable rights, rights which every state and every individual must respect. There is the right to health, around which have grown our laws to insure cleanliness in food and clothing and shelter. There is the right to education, around which has been built up our splendid educational system. But above the child's right to health and mental training there is the supreme right to spiritual development. To protect the child in this right the church of God is committed, and in the exercise of this protection the church functions mainly through her Sunday School agencies. It behooves the leaders in the church, therefore, to give more diligent heed to the life and work of our Sunday Schools, and to help, in every way possible, to make this institution for training the young more and more effective.

If there were needed any clearer call to us to meet this solemn obligation, that call can surely be heard in the report

on this subject made by our churches for the past year. We are told that 100,000 scholars were lost to the Presbyterian schools of this country in the past two years. Our own Synod has shared in this loss. Without enumerating some of the possible causes of this decline, let us face the facts and then prayerfully and determinately seek for the remedy and apply it to the wound.

The report of our Synod on Sunday School work for the past year we present side by side with the report for 1919, in order that you may know the part we have played in this "Recessional."

	1919	1920	Gain	Loss
Number of Schools	166	166		
Number of Officers and Teachers	2,835	2,872	37	
Number of Scholars	24,249	23,994		255
Total Enrollment	27,084	26,866		218
Gain in Membership during Year	2,687	1,719		968
Average Attendance	14,570	13,607		963
Number of Pupils Church Members	6,964	5,303		1,661
Number of Pupils Uniting with Church during Year	776	832	53	
Number Members of Cradle Roll	2,181	1,537		644
Number Members of Home Dept	3,142	2,359		783
Number in Teacher Training Class	325	116		209
Is Shorter or Int. Catechism regularly taught?	85	58		27
Amount Contributed to Board of Publication and Sabbath School Work	$4,392	$4,416	$24	
Amount Contributed to Other Board of the Church	$7,777	$9,142	$1,365	
Amount Contributed to Support of School	$24,474	$26,031	$1,557	

It is to meet these conditions, indicated by our own Synod's report, that the Board has reorganized its administrative forces in order more fully to carry out the mandate of the General Assembly: to wit, that the Board should regard itself as preeminently an educational Board whose main function is the promotion of the nurture of the children and youth in Christian knowledge and life. The essential feature of this

reorganization has been the creation of an Educational Staff, through which all the activities of the Board are unified. There are two essential features of this reorganization: First—The principle that all field representatives of the Board, whatever their special responsibilities, are charged with carrying the educational program so far as their particular circumstances will allow. Second—It is proposed to put at the disposal of each synod, as soon as the synods desire it and the men and the funds are available, a Field Representative for Religious Education, who shall do intensive work in religious education throughout the Synod. He will not be a superintendent or a director, but will be expected to go into the individual churches to assist in the formulation and the execution of the full program of religious education.

The Board also recognizes the Christian family as the first and most responsible agent in religious education. It is creating new literature for religious education in the family, and while that literature is in progress of preparation it desires to re-emphasize the essential responsibility of the family, not only for family worship, but for religious education in the broadest sense.

Week-Day Religious Instruction

It is surprising that the Church has been so long satisfied with a school meeting one hour a week as its sole agent of religious education. The future of religious education depends largely upon a practical program of week-day instruction. The Board desires particularly to emphasize:

1. Week-Day Instruction Classes or Schools. The attention of Synod is drawn to the very large development throughout the country of Week-Day Classes or Schools in Religious Education, under the direction of the Church. There are many indications that the whole educational program of the Church is to undergo nothing less than a revolution. It behooves Pastors and Church Sessions to study the situation carefully and to take the lead.

2. Pastors' Instruction Classes. Neither the Sunday School nor any other educational agency must be allowed to obscure the educational responsibility and opportunity of the Pastor. The committee recommends that every Pastor hold a Pastors' Instruction Class during the year.

3. Daily Vacation Bible Schools. The Daily Vacation Bible School has had a remarkable development during the past year. It is an effective educational agent in a church of any size or with any kind of constituency if it has proper oversight. The committee recommends that every church in the Synod plan for a Daily Vacation Bible School next year.

Extension Work

While we plan for the organization of the educational activities of the individual church and the increased efficiency of education agencies, we must not neglect our responsibility for the great multitude of children who as yet have not been reached by the Church or the Sunday School, and who are without any form of religious instruction or training. Recent surveys show appalling conditions of spiritual destitution in many parts of our country, especially in rural districts where church organizations cannot be supported, but where Sunday Schools may be established and maintained. Twenty-seven millions of children and young people in America, under twenty-five years of age, are without the opportunities of religious education. Our great Church must bear its share of responsibility for these neglected ones, and the Sunday School missionaries are our special representatives in providing for their needs, in addition to the efforts they are making to improve the work of existing Sunday Schools.

It is obvious, however, that with our limited force of Sunday School missionaries we can reach but a comparatively small number of the boys and girls who need our help. Many needy fields can be provided for by churches to which they are accessible, sending out a company of workers to organize and conduct Sunday Schools in rural school-houses or in some other convenient center, during a portion, if not the entire year. The reflex influence upon the life of churches engaging in such work is such as to encourage us to give special emphasis to this form of missionary endeavor in the furtherance of the cause of religious education.

In order that the Board may carry on its extension work, through the Missionary Department, and may provide for the Synods the Field Representatives for Religious Education which the situation seems to require, and to support these

Field Representatives with adequate literature which sets up the programs and provides the curriculum materials for the various agencies of religious education, it will be necessary for the Church liberally to support the Board. A letter has been sent to all the Pastors asking them to see that their churches did not contribute less to the Board this year than was given last year, if it could be done without prejudice to the budgets of the other Boards and Agencies. There has been some misunderstanding of this letter. The essential feature in it is a request that the churches *do not give less* this year than the previous year, *if it can be done without prejudice to the whole budget.* The Board of Publication and Sabbath School Work is anxious that its Field Representatives and its Synodical and Presbyterial Committees use their utmost endeavors to realize the whole budget. It is only concerned lest the fact that in receiving only 2.4% of the amount subscribed toward the twenty-three-million-dollar budget the Board's work might seriously be crippled. It was the understanding in the New Era Committee that every Board and Agency was free to use its utmost endeavor to raise its own budget, provided that it was done without prejudice to the budget of any other Board or Agency, and that the Boards wholeheartedly co-operate in the effort to raise the whole budget.

Resolutions

The Advisory Committee meeting in Philadelphia last February adopted the following resolutions with reference to synodical and presbyterial organization, which resolutions are now presented for your consideration and action:

"1. That a separate committee have charge of all phases of the Board's work in both Presbyteries and Synods.

"2. That Synod's Committee in the smaller Synods be composed of the Chairmen of the Presbyterial Committees and such other members as Synod may elect.

"3. That laymen and women of special educational qualifications be asked to serve as advisory members of this committee.

"4. That the Chairman of the Synodical Committee be continued in office for a term of years in order that permanency be given to the work of religious education.

"5. That the Synodical Committee hold at least two meetings each year, and that an expense account for traveling, postage, etc., be allowed the committee for this purpose, and, further, that at one of these a joint session be held with the Home Missions Committee.

"6. That the Chairman of the Synodical Committee be an ex-officio member of the Home Missions Committee and that the Chairman of the Synodical Home Missions Committee be a member ex-officio of Synod's Committee on Publication and Sabbath School Work.

"7. That Synodical oversight of the work of Religious Education be encouraged in all of our Synods by the Presbyteries and the Board.

"8. That Synod recommend to the Committee on Sabbath School Work of the Presbyteries that they co-operate as fully as possible with the State Sabbath School organizations and associations both in Conventions, Institutes, Field Work, Etc."

All of which is respectfully submitted.

U. Franklin Smiley,
Chairman.

The report was received, and pending the adoption of the resolutions, Rev. Calvin W. Laufer, D. D., of the Presbyterian Board of Publication, was heard. The recommendations were adopted.

The Narrative of Christian Life and Work was read by Rev. J. Watkins Lacy. It is as follows:

THE ANNUAL NARRATIVE OF THE STATE OF RELIGION

Your Committee on the Annual Narrative of Christian Life and Work, in presenting this report, begs leave to say that after the most diligent effort it has failed to secure official reports of the Presbyteries of Baltimore and Washington City, also that no official blank has been received to be prepared for the General Assembly. This is doubtless due to the removal of our Stated Clerk from the bounds of the Synod. There are, however, certain facts and conditions that appear from the Minutes of the General Assembly and from correspondence between your Chairman and the Stated Clerks of the three Presbyteries and other members of this Committee.

1. During the year there were added to the church on profession of faith 1,730; on certificate, 1,461, and by restoration, 93, a total of 3,284. There were lost from the roll of the churches by death, 440; by dismission, 1,016, and by suspension, 84, showing a net gain in membership of 757 and resulting in a roll of 36,709 for the Synod. Thus it appears that 21 members must work a year to win one to the church.

Many of the churches hold two services on the Lord's Day, nearly all of them at least one.

Morning and afternoon services are well attended, but there is an universal complaint that the evening service is poorly attended.

About 70 per cent of the members attend Communion services regularly, which are held, as a rule, quarterly, although a few churches have as many as six Communion services a year, while some have only two or three.

Perhaps the most gloomy feature of our Christian life and work in the Synod is the shameful failure of our mid-week prayer service, at least one-third of our churches having abandoned this service, while those that hold them at all can scarcely muster a 10 per cent attendance. There seems to be an abject hopelessness about the prayer meeting, a sameness of method and triteness of expression that makes it a kill-joy rather than a means of grace and a stimulus to piety and zeal. The condition attested by the lukewarmness of the prayer meeting should be made an object of vital prayer and planning by the officers of the church, and some immediate steps taken to restore it to life and usefulness.

Bearing in mind a few notable exceptions, as well as the many and vast changes in the home life of our day, still it must be said that family worship is a thing of the past. In spite of much praiseworthy effort on the part of pastors, it seems that we must also let go this means of grace that God has so abundantly blessed in the past. The question is insistent: "If we allow these bulwarks of our church and national life to be destroyed, what will the outcome be?"

2. The Sunday School work is very much more encouraging. We have 166 Sunday Schools, nine or ten of which are mission schools. There was a gain in membership of 717, as against a loss last year of 815. The Presbytery of Wash-

ington City leads with 530 additions, followed by New Castle with 187, while Baltimore lost 2. Decision Day is generally observed with good results—at least 60 per cent of those received into the churches on profession of faith were from the Sunday School.

The reports on Men's and Women's Bible Classes are too meager to give any explicit information, but nearly every Sunday School has one or both, 90 per cent of whose members attend church services.

The Graded System, especially in the beginners', primary, junior and intermediate departments, is gradually being recognized as best and adopted. The seriousness of the lack of adequate building with separate class rooms is emphasized by this system, and is, in fact, a menace to our Sunday School work that ought to be removed.

There are sadly too few annual community canvasses for membership; one deficiency in the work seems to be due to ignorance as to the prospects for membership in the territory covered by our churches and Sunday Schools. Our catechisms are generally taught and our own periodicals used.

Home Departments and Cradle Rolls are, it seems, maintained only in the stronger churches, but there is a decided gain in membership and efficiency in each of these departments. Few of the Sunday Schools contribute to all the Boards, but the majority to Home and Foreign Missions and Sunday School Work and Publication. About one-third of the schools have teachers' training classes of some sort, but only a few of these are enrolled at our denominational headquarters. Nearly all of the schools have teachers' meetings or conferences.

3. There are a number of Young People's Societies, mission, social and cultural, which, as a rule, seem to be in a healthful condition. No statistics as to membership and finances of these came into the hands of your committee. Seventeen of our young people have offered themselves for the ministry or missionary work, 6 for the Y. M. C. A. and 5 for settlement or philanthropic work. On the whole, our young people are drifting from the regular morning and evening services of the church. A few churches are attempting to overcome this evil by special services for the young people, organizing go-to-

church bands and by special appeals to the parents, who are to a great extent responsible for this condition.

4. Special evangelistic services were held in the majority of our churches, with splendid results, almost without exception there being additions to the churches. Not many of our churches have classes preparatory to communion with a view to professions of faith, and there seems to be a great need of more system in our evangelistic efforts.

5. There has been a marked improvement in the spirit and amount of our contributions to the Benevolent Agencies of our church, the net gain over last year amounting to $87.691. As a rule, the churches have adopted the Every Member Plan—many have separated treasurers for benevolences and home expenses. The literature furnished by the Boards is freely and intelligently used.

6. The New Era Movement has been a help to such of the churches as have adopted its program in part or as a whole. Some have undertaken to carry out the whole scheme, and report great uplift and progress; others have thought it best to select some features and have been proportionately blessed, while nearly all are using its system for finances with success beyond the most sanguine expectations. The failure, or alleged failure, in the movement seems to be due to lack of fair trial and thorough co-operation.

7. With two or three exceptions, church expenses have been fully and promptly met. In the Presbytery of Washington City eight churches carry a debt aggregating $7,994.61; in the Presbytery of New Castle four carry a debt amounting to $30,900. No debt was reported in the Presbytery of Baltimore, although doubtless some exists. There has been an increase in pastors' salaries that in the main only partially meets the increase in the cost of living, many pastors having suffered because of the stress of debt and overwhelming expenses. However, the churches report their pastors' salaries fully and promptly paid. One Presbytery has adopted a rule that $1,500 and manse and $200 for upkeep of automobile or horse and carriage, if necessary, as the minimum yearly compensation for pastors.

8. Such statistics as have come in the hands of your committee are too incomplete from which to draw a truthful sta-

tistical report of the Synod beyond that found in the Minutes of the General Assembly.

J. W. Lacy,
Chairman.

The report was received.

MEMORIALS

Rev. Louis C. Wainwright reported on Memorials, as follows:

REV. WILLIAM JAMES ROWAN, PH. D.

Rev. William James Rowan, A. B., A. M. (Lafayette, Ph. D. New Windsor College, was born in Philadelphia on February 18, 1864, of Scotch Irish parentage. Soon thereafter his parents moved to Chester, Pa., where was his home until he entered the ministry. Dr. Rowan received his early education in the public schools of Chester. In the fall of 1887 he entered Lafayette College at Easton, Pa., from which he was graduated with the degree of Bachelor of Arts in 1891. He was a careful and thorough student during his college course and prepared his work for the class room with most conscientious care. He took part in athletics and was especially active in baseball and football.

On Sundays he was engaged in Sunday school work in the adjoining districts to Easton, and frequently conducted preaching services in these places, as also in some of the churches in the surrounding country.

After completing his course in Lafayette, Dr. Rowan took up the study for the ministry in Princeton Seminary in the fall of 1891, completing his course in 1894.

Dr. Rowan was ordained by the Presbytery of Baltimore on June 22d, 1894, and installed pastor of the Broadway Church in Baltimore, which church he served with marked success for five years.

In 1899 the Newark (Del.) Church extended to him a unanimous call, which he accepted, and which he served with peculiar fidelity for 21 years, until death closed his labors on earth.

In connection with his pastorate at Newark, Dr. Rowan held the chair of Psycology, Rhetoric and Oratory in Delaware College from 1902 to 1914. While this placed upon him a double labor, it appealed to his natural inclination and love for study, and he applied himself to the task with a decided devotion. The church grew rapidly in membership and financial strength, and having doubled his salary, he asked for his release from the College and devoted himself with renewed energy to the work of the church.

Dr. Rowan was tender and sympathetic in the sick room and in times of sorrow, but his throne was the pulpit, for which he pre-

pared with peculiar care, bringing to the sanctuary the beaten oil of thorough preparation and hard study.

He was a good Presbyter, making it his solemn duty to attend the sessions of Presbytery and to take part in its deliberations. He was strongly orthodox and had no sympathy with deviations from the faith once delivered to the Saints.

Dr. Rowan was married to Miss Mary Lee Johnston, June 3d, 1899, who, with three children, survives him—two boys and one girl. He loved his home with a strong affection and labored assiduously to make it an attractive place for his loved ones.

In the midst of life—in his usual health and strength—on the afternoon of May 28th, 1920, the Lord called him, and in 15 minutes he had answered the call and had entered into his eternal home.

The funeral services were held in the church he so long and faithfully served on Tuesday, June 1st. The Rev. Joel S. Gilfillan, D. D., had charge of the service, and Dr. Latham, of Chester, and Dr. Smiley, of Wilmington, paid loving and tender tribute to his memory. Interment was made in the Head of Christiana Cemetery, near Newark.

REV. WILLIAM H. WEAVER, D. D.

William H. Weaver, D. D., was born in Baltimore, Md., in 1855, and died at his home, in Fullerton, Md., September 14th, 1920, in the full triumph of Faith. The funeral sermon was preached by the Rev. Reuben H. Armstrong, D. D., of Germantown, Pa., who was a college mate and life-long friend of Dr. Weaver. Passing from the "Old Normal School" of Baltimore, Mr. Weaver entered Lincoln University, from which he was graduated in 1876. At the same institution he completed the Theological Course three years later.

In 1880 he was called to the Madison Street Presbyterian Church, which he served for nineteen years very acceptably, and from which he resigned that he might assume the duties of a Field Secretary of the Board of Freedmen, and assiduously followed the work of this position for some four or five years.

Later he returned to the pastorate, and served the church at Atlanta, Ga. Subsequently he served as pastor in Indianapois, Ind.

About three years ago he retired from the labor of the active ministry and returned to Baltimore to take charge of the War Camp Community Service there, among the colored people. This was his last work, and in it he appeared at his best.

In 1888 Lincoln University honored him with the degree of Doctor of Divinity.

Dr. Weaver was conspicuous in his efforts for the moral welfare of his people, and took a leading part in matters pertaining to their civic life. He was one of the prime movers in the establishment of the Colored High School in Baltimore, and he did much to improve the public school system.

His influence was deservedly natural, and he and Dr. Booker T.

Washington were conspicuous leaders—Dr. Washington in Industrial Training; Dr. Weaver along the lines of Higher Education.

Two words shape forth the life of Dr. Weaver—the one was Christ; the other was Fidelity. He was an ardent and loyal Christian and a preacher of the Gospel with great oratorical power.

He was zealous in the interests of his fellow-men and of unselfish and self-sacrificing spirit. His fruitful labors demonstrate that a life surrendered unto the Saviour is a vital force among men.

REV. ALBERT NEWTON KEIGWIN, D. D.

Rev. Albert Newton Keigwin, D. D., was born February 20th, 1830, in Jeffersonville, Ind. In 1864 he married Amanda Louisa Bullock, of Haverhill, Mass. Three children were born to them—Blanche Annie, who died in childhood; Albert Edwin, now Pastor of the West End Presbyterian Church, New York City, and Ernest Farwell, who at the time of his death some years ago was Pastor of the Scots Presbyterian Church, of Philadelphia.

At the outbreak of the Civil War Dr. Keigwin was commissioned Captain, and gathered the first troops organized on Kentucky soil. For more than a year he was Adjutant-General on the staff of Brigadier-General S. G. Burbridge. At the close of the war he was graduated from Hanover College, Indiana, from which institution he received in later years the degree of Doctor of Divinity.

He attended Princeton Theological Seminary. He was Pastor of our church at Lyons, Iowa; Stated Supply of the Second Church, of Cedar Rapids, Iowa, and Pastor of the Second Southwark Church, of Philadelphia. From the latter church he was called to the pastorate of West Presbyterian Church, of Wilmington, Del., where for more than twenty-six years he served with distinction and faithfulness. Owing to failing health, he resigned his pastorate in Wilmington, and took up his residence with his son in New York city, where he died March 11th, 1920.

Dr. Keigwin was a man of genial personality, strong spiritual conviction, and an enthusiasm in his work, which drew many people to him.

A clear thinker, a strong preacher, a heart in sympathy with his fellow-men, he left his imprint upon every community which he served. Being dead, he yet speaketh.

REV. WILLIAM TALIAFERRO THOMPSON, D. D.

Rev. William Taliaferro Thompson, D. D., who was pastor of the Eckington Presbyterian Church, Washington, D. C., for about ten years, or from December, 1900, to June, 1910, died on March 30th, 1920, at the home of his daughter, in Hancock, Md.

The funeral services were held in the New York Avenue Presbyterian Church, the Pastor, Rev. Wallace Radcliffe, D. D., officiating, with Rev. James H. Taylor, D. D., Pastor of the Central Presbyterian Church, of Washington City, assisting. His widow, Mrs.

Agnes Buist Thompson; a daughter, Mrs. Mary Ellzey Bridges; two sons, Henry P. P. Thompson, M. D., of Highlands, N. C., and Rev. W. T. Thompson, Jr., D. D., Pastor of the Government Street Presbyterian Church, of Mobile, Ala., survive him.

Dr. Thompson was born in Frederick county, Virginia, in 1841, but spent his youth in St. Joseph, Missouri. He was a Confederate Captain, serving under General Price in Missouri and the Southwest during the Civil War. Shortly after its close he decided to study for the ministry, having graduated from the University of Virginia, and completed his theological course in the Presbyterian Seminary at Columbia, S. C.

After a short pastorate at Hopewell, near Mars Blff, S. C., he accepted a call to the First or "Scotch" Presbyterian Church, in Charleston, S. C., one of the oldest in this country. After twenty years' ministry in that church he resigned and came to Washington City on a visit to his brother, Mr. Magnus S. Thompson, of the Navy Department, and while there preached in the Eckington Presbyterian Church. That pulpit being vacant, he was induced to accept the pastorate, believing, as he said at the time, that it would become one of the leading churches of this city. He remained its pastor until June, 1910, at which time it had grown to a membership of about 550. Though unanimously urged to continue as pastor, he declined, stating as his reason that he could no longer efficiently care for the needs of the growing congregation because of his declining strength, and removed to his summer home in Highlands, N. C., where he spent most of the intervening years, with frequent visits to this city. He never withdrew his membership in the Presbytery of Washington City.

Dr. Thompson's work in the Eckington Church was marked by a close attention to his pastoral duties, an unwavering faith in the power of prayer. He was notable as an eloquent preacher of the great fundamentals of the religion of Christ, especially the strong Pauline doctrines, the effect of which was seen in the large number of adult conversions. He emphasized the doctrine of salvation only through the blood of Christ, and shortly before his death requested that the hymns "In the Cross of Christ I Glory" and "Saved by Grace" might be sung at his funeral.

REV. GEORGE ROBINSON, D. D.

Dr. Robinson was born in North Argyle, Washington County, N. Y., March 19th, 1841. He died in Washington, D. C., January 28th, 1920. He entered Union College, at Schenectady, N. Y., in the fall of 1856, and was graduated with honor in 1861. He was elected to Phi Beta Kappa. President Lincoln was just then issuing his call for volunteers to preserve the Union, and the young graduate offered himself, enlisting in the 123rd Volunteers of his native state. He received a Lieutenant's commission, served through the entire

period of the war, rising to the rank of Acting Adjutant-General on the staff of General A. S. Williams, commanding the First Division, 12th Corps.

At the close of the war he entered Princeton Seminary and was graduated with the class of 1868. That same year he was joined in marriage with Charlotte, the daughter of Stephen Alexander, Princeton's well-known professor of astronomy. His first work in the ministry was in Philadelphia, where he assisted Dr. Borden, until in 1873 he was called to the First Church, of Lancaster. Here he had a happy and successful pastorate until his arduous labors in that great church brought him near to nervous breakdown. In the midst of that came his appointment by President Grant to a chaplaincy in the Army. After prayerful consideration he resigned his pastorate and accepted the appointment. Thus was begun that long and honorable career in the Army in which Chaplain Robinson for forty years upheld the highest traditions of the Christian ministry and the American Army Officer. The service called him to Fort Buford, North Dakota, in those primitive days, 300 miles from a railroad, when, with his wife and son, he must indeed endure real hardship as a soldier of Christ. Then in later years to St. Louis, Fort Leavenworth, Fort Sill, Detroit and Fort Wayne. In the Spanish-American War he rendered conspicuous service on the Hospital Ship Relief, both in Santiago and in Porto Rico. In 1901 he was stationed at Samar, Philippine Islands, with his regiment, the First U. S. Infantry. Meanwhile he was promoted to be a Major, the citation accompanying the promotion, asserting that it was for exceptional proficiency. In 1905 he was advanced to the rank of Lieutenant-Colonel by President Roosevelt, and with that rank he was retired for age. He received the degree of Doctor of Divinity from his Alma Mater in 1899.

His retirement from the Army brought him to Washington, where for fifteen years he has given himself unreservedly to the service of the Church of Christ. There is scarce a Presbyterian church in the city to whose call in emergency he has not responded, in later years going even beyond his strength in his call to do his part in proclaiming the pure Gospel of Christ. Chaplain Robinson always preached with evident deep emotion and profound conviction. His prayers were with the unction of the Spirit. In Washington Heights Church, where he and his family had worshipped through the term of his residence in the Capital, he had rendered invaluable service by his strong personality, his wise counsel and his generous support.

Soldier of Christ, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter Thy Master's joy.

In connection with the reception of the report, a hymn was sung and Rev. Charles Wood, D. D., led in special prayer for the families of the deceased.

The Sacrament of the Lord's Supper was celebrated at 12 M., the Moderator presiding. Recess was taken until 2 P. M.

TUESDAY, 2 P. M.

The Session opened with prayer by James G. Graham, M. D.

The report of the Committee on Young People's Societies was read by Rev. A. Brown Caldwell, as follows:

YOUNG PEOPLE'S WORK

Fathers and Brethren:

Your Committee on Young People's Societies is able to submit a most encouraging report of the progress of the work among young people in each of the three Presbyteries—Baltimore, New Castle and Washington City—during the past year. Since the statistics of but two Presbyteries were included in last year's report before Synod, it is impossible to present a full comparative statement, but so far as possible comparisons will be shown.

Reports have been submitted to the Presbyteries from 83 churches. This constitutes but half of the entire constituency and suggests a strong recommendation to churches delinquent in reporting and to those having no young people's societies to report.

The churches reporting give a total of 183 Young People's Societies, with a membership of 5,955. These figures represent a gain in organization of over 4 per cent, in membership of 25 per cent. Baltimore Presbytery, which reports the greatest number of Societies, announces, also, the largest net gain, a total of 559. This Presbytery presents the largest number added to the churches on confession of faith, 125 persons, a number greater than the combined figures of the other two Presbyteries. In all, 221 persons have been added to the churches of the Synod from the Young People's Societies, a gain of 186 per cent this year, as against a decline of 54 per

cent last year. Note in this connection that 11 churches report no organization, while 35 churches in Baltimore Presbytery, 23 churches in New Castle Presbytery and 15 churches in Washington City Presbytery make no report at all.

There is great cause for rejoicing if the figures submitted as to contributions are a criterion of the spiritual condition of our young people. Washington City Presbytery reports a total in gifts to all objects of $8,380.17, which exceeds by over $2,700 the total amount reported to Synod last fall. The total contributions this year for the Synod are $16,597.61, a gain over last year's figures of 192 per cent. To Home Missions was contributed $3,758.70. The offering to Foreign Missions was $5,336.14. There was contributed to Young People's Work, $227; to other Boards, $471; to church and self-support, $3,657.18, and to all other objects, $3,145.59—all of which are an increase over last year's figures. The per capita of contributions this year is $2.78, as against $1.52 last year and $1.38 the year previous.

Few Societies seem to have adopted the Young People's Society Program. A majority of the work conducted as Young People's Work is comprehended within the Christian Endeavor Program.

Your Committee would urge upon the churches their Sessions and Pastors, the strategic importance of Young People's Work, and the prime necessity for the generous promotion of our Young People's Program. To the end that the greatest emphasis may be laid upon the development of this phase of our church life, the Committee offers the following recommendations and urges their adoption:

1. That our churches shall be urged to effect, in the first place, organization among the young people for the promotion of trained, Christian leadership for the Church; that the Committee on Young People's Work in each Presbytery be invited to give special attention to the churches which support no definite organization among the young people; and, further, that the churches shall be instructed to present most accurately to their Committee of Presbytery an annual report of the standing of the work.

2. That each church shall early seek its own comprehensive program of work; that, following the plan of our Board

of Publication and Sabbath School Work, especially as delivered to the last General Assembly, each church shall be careful to correlate the various organizations which enlist young people as members by the establishment of a Young People's Department in each church, finding its work of impression in the Young People's Department of the Sunday School and its expressional work in the Young People's Oorganizations of C. E., etc., in the church, thus giving to the church a well-defined system of Religious Education.

3. That in view of the recommendation to the Synod of its Committee on Publication and Sabbath School Work urging the adoption in Synod and the Presbyteries of a special committee in charge of all phases of the work of the Board of Publication and Sabbath School Work, the Synod authorize the incorporation of the work of the Committee on Young People's Societies in this newly constituted committee.

4. That the Synod of Baltimore support its present Committee on Young People's Societies in conducting a summer conference, within the bounds of the Synod, lasting for one week, to correspond to other conferences of our denomination, and to be conducted by the Department of Young People's Work of our denomination under the auspices of the Committee on Young People's Societies of the Synod, assisted by the committees on this work in the three Presbyteries.

We have in view two possible locations within the bounds of the Synod—the West Nottingham Academy, at Colora, Md., and the Western Maryland College, at Westminster, Md.—either of which is available at the suitable time and for a reasonable per capita sum.

We, therefore, request authority from Synod to negotiate further with the authorities of these two institutions for the use of the Academy or College for the purposes of such a conference with power to act in either case, and authority also to negotiate with the Department of Young People's Work of our denomination as to program and leadership for the conference.

With the prayers and active interest of the Synod and the churches of the Presbyteries, we believe that much can be done

toward stimulating and energizing our young people's activities.

Respectfully submitted,

A. Brown Caldwell,
Chairman.

The report was received and the recommendations adopted.

The report of the Committee on Ministerial Relief and Sustentation was read by Rev. James E. Moffat, D. D., as follows:

MINISTERIAL RELIEF AND SUSTENTATION

Your committee begs leave to report that the past year, ending March 31, 1920, was the best in the history of the Board. Under the impetus given to the church by the New Era Movement, and the awakening generally of the people to a better spirit of liberality in giving aid to others, this Board was greatly benefited.

The Report of the Board to the last General Assembly shows a large increase over the previous years.

The gifts from churches reached the sum of $394,000, as against $165,000 of the previous year. From this amount other gifts brought the total income of the Board to $1,228,044.

Owing to this large increase the Board was able to make larger grants to its beneficiaries.

For the first time the Board has been able to pay to those on the Honorably Retired Roll the maximum amount of $500 per year.

Other beneficiaries who are subject to renewal from year to year have received a substantial increase in the amount of their grants.

Two hundred and eighty names were on the Honorably Retired Roll on March 31st, 1920. This Department has also 1,921 other beneficiaries under its care to whom aid is granted, viz: 783 ministers, 990 widows, 75 orphan families, 73 missionaries, and 75 are provided for in the several Homes under the management of the Board.

The Sustentation Department this year reached the goal of 100 per cent for all persons entitled, under its rules, to receive annuities or aid.

This means that a minister who has reached 70 years of

age receives $500 per year without let or hindrance, and others share in the advances as provided for in the rules and regulations of the Department.

The Department has now approximately 2,000 members.

Resources of the Board

The Relief Department has now an endowment fund of $5,166,264. The Sustentation Department has a fund of $2,555,930, making a total of $7,722,200. The officers of the Board, by and with the consent of the General Assembly, plan an effort to raise the endowment fund to $10,000,000. It is to be earnestly hoped that the desired end will soon be attained, or even excelled, so that the Board can, in needy cases, make larger grants than have hitherto been considered the maximum.

Recommendations

First—The Synod of Baltimore heartily approves of the effort of the Board to increase its endowment, and hereby directs the Sessions of all its churches within its bounds to afford the representatives of the Board the opportunity of soliciting funds for this endowment at such time and manner as may be convenient to the representatives and churches.

Second—We recommend that all Sessions be directed to send to the Treasurer of the Board of Relief and Sustentation the full percentage as given in the Budget of Benevolences approved by the General Assembly, viz: 14 per cent of all gifts.

Third—We recommend that all ministers, as far as possible, especially the younger and middle aged, seek membership in the Sustentation Department, if they have not already done so.

Respectfully submitted,

JAMES E. MOFFATT,
Acting Chairman.

The report was received, and pending action on its adoption, Rev. Robert A. Elwood, of the Synod of New Jersey, was heard on the work of the Board. The recommendations were adopted.

The report of the Committee to Visit Wilson College was read by Rev. J. Russell Gaar, as follows:

WILSON COLLEGE

Your Committee on Wilson College begs to report as follows:

Wilson College has just celebrated its first half century, and now enters a new half century with the brightest prospects in all its history. The College now has its largest enrollment of students, and has turned away more than three hundred students for the year, because it did not have room sufficient to accommodate them. Your committee knows that some of these were Presbyterian girls who have gone to other colleges of other denominations, and may, as it has happened in the past, be lost to the Presbyterian Church. It is a fact, and a notable fact, that Wilson College has already registered a student from Baltimore City for 1924. A word to the wise should be sufficient: those who wish their daughters to enter Wilson College in the fall of 1921 had better register them now.

One thousand and seventeen students have graduated from the institution and about three thousand have studied there for a greater or less time. Many of the graduates and former students returned to the College for the celebration, and if one needed any proof to show the value of Wilson College as an institution of higher learning, the celebration certainly would have afforded it. Truly it was an impressive occasion. We feel certain that no women's college in the land can present a more inspiring personnel in its graduates and students than can Wilson College.

It should not be forgotten that many of the graduates of Wilson College, 40 per cent, in fact, are teaching and, necessarily, for small salaries as most teachers, yet they have gone the limit in subscribing to the endowment fund. During the celebration the alumnae subscribed $116,000. Surely the liberality of such a noble army of educated and consecrated womanhood unselfishly giving from their small earnings to make a still greater future for an already great institution ought to touch the hearts of all our people throughout the Synod of Baltimore. But the psychological moment has come, and it is not only necessary to touch hearts, but pocketbooks as well. Your committee is deeply impressed with the splendid showing and record of Wilson College, and we feel that the time has now come to do something really great for the institution. The

college has begun, and with great initial success, a campaign to raise an endowment fund of $500,000. This is imperative because the impression is gaining ground in educational circles that a college is not a standard college unless it has at least $500,000 of invested funds. Your committee feels that $500,000 is far beneath the *ideals* of the institution or its *just* claims upon Presbyterian wealth. That we may justify this last statement, let us make a comparison. Your committee in 1919 mentioned the fact that the United Brethren Church had raised for Lebanon Valley College an endowment fund of $400,000, and the astonishing thing is that the amount was raised from a membership of about 55,000 members. But every church was thoroughly organized and an every-member canvass was conducted before such a goal could be reached. The alumnae and former students of Wilson College, the Trustees and the city of Chambersburg, with a provisional gift of about $100,000 from the General Board of Education, have raised approximately $250,000 toward the endowment fund. We see, therefore, that the Synods of Baltimore and Pennsylvania, with more than 350,000 communicant members are asked to raise only about $250,000. Surely this is asking little enough if the Synods propose to consider the matter seriously. Those of us who have seen Wilson College, situated in the beautiful and picturesque Cumberland Valley in the city of Chambersburg, a city of about the same size as Itchaca, N. Y., the home of the great Cornell University, feel that we have an opportunity to make of Wilson College an institution equal to any woman's college in the land. This we know would be no small undertaking but what Presbyterian College has greater resources from which to draw Synodical support than has Wilson College? It is the only women's college in the Synods of Baltimore and Pennsylvania, and is the only Presbyterian College in those Synods now asking for an endowment. Only one thing is needed for the College, and that is for the church to furnish an endowment sufficiently large and the management of the college will do the rest. Considering the resources of the Baltimore and Pennsylvania Synods, your committee is persuaded that, if all the facts are given to all our people, an endowment of $1,000,000 could be raised.

It is not necessary to more than call attention to the

number of young people that have made shipwreck of the faith by being sent to the wrong college. Let us contrast this with what is happening at Wilson. Two teachers for the Bible instead of one have recently become necessary, so great is the stress placed upon the book of books. I quote from the catalogue: "The principal aim of the course is to give a definite knowledge of the Bible and its teachings, and to confirm and strengthen the faith of the students in the Bible as the source of the spiritual life." In other words, the Bible is not simply good literature. It *is* good literature, but infinitely more. Is not such a school worthy of a large endowment?

Your committee submits the following resolution:

Resolved, That the Synod of Baltimore commend Wilson College to the pastors and people within its bounds, and recommend to them its active support, both for the education of the daughters of the church and for liberal gifts.

Secondly, It specifically recommends in the most urgent way that the churches and people give every possible opportunity to the representatives of the College to present its needs as represented by its campaign for endowment.

Thirdly, The Synod recommends the College to the General Board of Education and asks that the Board appropriate to Wilson College one-tenth of the regular annual contribution of the churches of the Synod to the Board.

Respectfully submitted,

J. Russell Geer,
Chairman.

The report was received and the resolutions adopted.

The report of the Committee on West Nottingham Academy was read by Hon. Stanton J. Peelle, as follows:

ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE WEST NOTTINGHAM ACADEMY

The Board of Trustees of the West Nottingham Academy submits this, its fifth Annual Report, of the condition and progress of the Academy for the year 1919-20.

There were enrolled during the year thirty-five students—17 girls and 18 boys—with an average attendance of about 25.

Nine of these were in the first year high school, four in the second year, six in the third year, and none in the fourth year, or graduating class.

The Bible was, as usual, systematically taught as a part of the regular course—Rev. A. B. Hallock, pastor of the church, having charge of the work, and receiving for his services during the entire year the sum of $250. Mr. Hallock's interesting conduct of these classes left its inspiring influence for good upon the pupils of the Academy.

The budget for the year was $3,000, and for the first time in many years there was a deficit. This was due to receiving no appropriation from the State of Maryland and only the reduced sum of $500 from the General Board of Education. An exceptionally good return from the farm, and an increased income from tuitions from students kept the deficit from being larger.

We paid our Principal $1,500 in cash and gave him free rent of the Dormitory Building, with the privilege of boarding any students that might apply and receiving the benefits therefrom. Our Assistant was paid $1,000, with free use of a room at the Dormitory. We changed the Assistant Teacher at Christmas, and were fortunate in securing a very efficient successor.

We collected from tuitions $800, and received, besides the $500 from the General Board in New York, the usual amount from the Church of the Covenant, in Washington, $75, and also from West Church, Wilmington, Del., $86. We secured from produce sold from the farm about $1,200, totaling an income of some $2,700, thus leaving us with a small deficit.

We are glad to report that we have secured the services of Mr. Frederic C. Torrey and wife, Mrs. Anna P. Torrey, of Lakehurst, N. J., as teaching corps for the present year, and have an urgent need for a third teacher, owing to the influx of new pupils. Mr. Torrey has the degree of Master of Arts from Princeton College, and was connected with the faculty of that institution for many years, besides having had very successful experience in public school work for a number of years, while Mrs. Torrey, who received her training at the New Jersey State Normal School and Wellesley College, is also a teacher of experience in public school work. Under their forceful and

able management the Academy has already far exceeded the proportions of any recent year with a present enrollment of forty-three, of which number five are boarding pupils, and there is every reason to believe that the attendance will reach fifty by November 1st. Under these circumstances and in view of the fact that a full four years' high school course and a seventh and a sixth year class have commenced work, there is imperative need of a third teacher at once.

With the advice and consent of the Board of Trustees of the Academy, two large rooms in the Dormitory Building have been fitted up as class rooms, with desks, blackboards and other requisites. This was deemed advisable because of the uncomfortable and insanitary condition of the old Academy building. Comfortable and warm inside toilets have been provided for the students. The change to the Dormitory has proved most agreeable and satisfactory and the comfort and health of the students is now assured in a way which was impossible in the old quarters.

With respect to the boarding pupils, we call attention to the fact that the new management has introduced the "self-help" principle so well exemplified at Northfield, Mt. Holyoke and elsewhere. While the charge for room and board—$8 per week—is very reasonable when the quality of the table and the present food prices are considered, yet it is possible for the boarding students to reduce this expense very materially by a moderate amount of assistance in the activities of the household and the care of the grounds.

The Literary Society is being maintained for the training of the students in oratory and debate and the cultivation of facility and style in composition; and the Grange, organized last year, is still active. We hope by these agencies to instill into the minds and hearts of the boys and girls love of country and the importance of home and farm life in order that these future leaders of society in church and state may have the right perspective and may measure up to the full standard of well-rounded men and women.

We regret to report the failure of a financial campaign which was inaugurated last February to secure $100,000 for the school. It started well, and if it had been properly pushed we believe that the money could have been raised and that

this time-honored institution would have rejoiced in this fuller opportunity for greater service to the youth of this day and generation.

The splendid record of the Academy and its long-continued support by the diversified agencies that have, in the past, lent it aid, indicates that the Academy is appreciated, and to the end that the usefulness of the West Nottingham Academy may not only be continued, but enlarged, we renew our former recommendation for the passage by the Synod of the following resolutions:

Resolved, That this historic Presbyterian School, founded by Dr. Finley in 1741 to train young men for the ministry and Christian work, be and the same is hereby heartily commended to the sympathetic and favorable consideration of the College Board, which is hereby asked to make a liberal appropriation for the work of the Academy during the present year.

Resolved, Further, That the churches within the Synod be and are hereby requested to contribute as heretofore through the clerks of their respective Presbyteries for transmission to the Treasurer of the Academy—Mr. Charles S. Pyle, Rising Sun, Md.—a sum equal to five cents per capita of their respective membership.

Resolved, Further, That the purchase by the Trustees of the Academy of the property known as the Manse, together with about 28 acres of real estate connected therewith from the Trustees of the West Nottingham Presbyterian Church for $7,050, be and the same is hereby ratified and approved; and the Trustees of said Academy are hereby authorized to mortgage said property so purchased, and if need be the 40-acre tract owned by the Academy adjoining said 28 acres, or any part thereof, for any unpaid purchase money including expenses of transfer upon such terms as the Trustees of the Academy may determine.

The Trustees reported to Synod for nomination vacancies on the Board, to wit: Two in Class 1924, and four in Class 1926.

The Synod unanimously adopted the resolutions so recommended by the Board of Trustees, and nominated to fill the vacancies so reported as follows: Class 1924, James J. Hanna, Colora, Md.; Rev. F. H. Huffman, Baltimore, Md., and in the Class of 1926, Frank Sheppard, Wilmington, Del.; Rev. John

A. Nesbitt, Catonsville, Md.; *Rev. George M. Cummings, Washington, D. C., and William Gibson, so that the Trustees so nominated when elected will stand as given on page 3.

The report was received and at the request of Judge Peelle, Mr. Frederic C. Torrey, Principal of the Academy, was heard in an address on the Academy's work. The resolutions were adopted.

The report of the Educational Committee was read by Rev. McLeod Harvey, Ph. D., as follows:

REPORT OF COMMITTEE ON EDUCATION

The World War emphasized the advantages of education. Partly as a result of that, there is a great influx of students into the colleges of our land. It also emphasized the moral failure of irreligious education. While that is generally recognized, yet the burden of giving a religious tone to education is left with the churches. It must be done by them, or it will not be done at all. Another lesson from the war is that gigantic things can be done when a fully determined and united people get behind them.

There is a loud, persistent and distressing call for religious leaders. The Foreign Mission Board plans to double its present force in five years, and for that will need fifty ordained men a year. These are not in sight. The Home Mission Board says it will need seventy new men a year for the next five years. They are as essential for our land and the world as Kitchener's army was essential for Britain and the world. Sixty additional ministers a year are needed to fill vacancies in our home churches. To fill vacancies caused by death and meet the imperative demands of progress requires three hundred and ninety new men a year, or one hundred and fifty more a year than the average of the past decade. The number of candidates for the ministry today is lower than for many years, 25 per cent below that of 1919, and 30 per cent below that of 1916. Our church can and must meet the call, and it rests largely with the pastors and elders to lead the way. Students must

*This name belongs in the Class of 1922; it should, therefore, not have appeared in this Report.

be found and assisted, and colleges must be equipped for the task.

The great need of every Sunday School is properly equipped teachers. The greatest need of individual churches is efficient workers, and the outstanding need of the united church of Christ today is more students, young men and young women, who have caught from others a world vision and a divine ideal, and who will place themselves in training for the army that is to win this world for Christ. The material for that army is in our churches and Sunday Schools today, and is available, as surely as the army of America that was ready for the World War was available. We cannot conscript for Christ's army, but the right influence will get them as volunteers, and every minister and elder should be a recruiting agent. We have our vocation day when we are supposed to turn the attention of our youth to this subject. But do we put enough of ourselves into that effort? Other vocations are constantly appealing to our young people. Where would our American navy be if they appealed for men only once a year and in our half-hearted way? Money-making industries have a strong appeal. We seek recruits for a profession that requires sacrifice, and is opposed by the dominating spirit of our day. It is necessary for us to keep the matter continually before the young people, especially at the age when they are beginning to think of a life work. Some parents talk about medicine, and law, and engineering to their children in their very early years. Often the bias thus given persists. We are afraid of using undue influence in leading boys into the ministry. But we can safely talk to them about the need of ministers, the opportunities of such service, and the great command Christ gave: "Go ye." We can show that the "Go ye" is a call to go, unless God distinctly calls an individual to stay. If there is not such a countermanding of the original charge, then it is still in force. A personal letter from a pastor or elder has had good results. The plan followed in many Presbyteries of having a supper for promising boys, when they are addressed on this subject, has brought in many recruits. The main thing is that every minister and elder should keep this work upon his heart, and impress parents also with their having a like responsibility. The need of ministers and mission-

aries, mission teachers and lay-workers of all kinds, in order that Christ's kingdom shall prevail, must be kept at the very front by personal effort, in sermon, prayer, illustration, as well as by special sermon and special service. Else we fail in the chief object for which the church exists, giving the Gospel to every creature.

Tell the boys and girls of the financial aid that the church gives to its recruits. There are some who would like to prepare for the work, but who say nothing about it, because they do not see their way clear financially. While the help given by the church is too small for these times, yet it may help at a critical period.

To give a Christian education to our youth we must stand by our denominational colleges. From these we get 90 per cent of our ministers and missionaries. The General Board of Education plans to raise seven millions of dollars a year for five years. This is chiefly to add greatly needed equipment for our Presbyterian Colleges. But part will go to help the work of our Board at the great university centers. While it is a large amount, yet it can be raised if all our people do their part. The proportion of the budget for the General Board of Education this year is 14.04 per cent.

We offer the following resolutions which have been recommended by the Board:

1. That the attention of pastors, elders and churches be called to the insistent need of a large number of able and consecrated young people to prepare for trained service in the church as pastors, missionaries and lay-workers, and that efforts of the General Board of Education toward supplying this need be heartily supported.

2. That special attention be called to the new provision by which young men and young women, preparing for lay-mission service, when endorsed by either the Home or Foreign Mission Board, may be aided in the same way as candidates for the ministry.

3. That promising Presbyterian young people, without means for securing an education, be informed when necessary of the church's willingness to aid them through the Students' Rotary Loan Fund, which is not limited to those who are preparing for any particular vocation.

4. That in view of the imperative need of trained Christian workers for the task of world evangelization and of the necessity thus involved of making adequate provision for our institutions of learning, pastors and sessions be urged to co-operate earnestly in the plan approved by the General Assembly to raise $35,000,000 for Christian education, by sending to the General Board of Education 14.04 per cent of the benevolent offerings for the current year.

McLeod Harvey,
Chairman.

The report was received and pending its adoption, at the request of the Chairman, Rev. William H. Crothers, Secretary of the Board, addressed the Synod on the Board's work. The resolutions were adopted.

The report of the Home Missions Council was read by Rev. Edward Niles, as follows:

HOME MISSIONS COUNCIL

The Home Missions Council met at Atlantic City, N. J., on May 14th, 1920, because of crowded condition at hotels at Philadelphia. Of the forty Synods, all but the Synods of Atlantic, Canada, Catawba, East Tennessee and Wyoming were represented.

The Rev. R. H. Gage, D. D., of Winona, N. J., was an ideal Moderator of the conference, and Rev. B. W. Taylor, D. D., served with remarkable efficiency as secretary. Your representative found the sessions full of interest and information, and all the discussions concerning work of the Board were, at the same time, both critical and sympathetic. A number of the secretaries were present from time to time, especially Dr. Patterson, Rev. H. N. Morse and Dr. Wm. P. Shriver. It was somewhat bewildering to find that practically all the other representatives talked and thought in terms of Synod, rather than of Presbytery. The salient points treated at the Council were:

1. Community Church Idea. The residuum of the long discussion was commendatory of the theory, with reservations safeguarding the orthodoxy of every resultant union church and its interest in world-wide missions.

2. Evangelization of the Mexicans. The representatives from New Mexico, Colorado and Arizona urgently presented the need of training for Mexican workers, similar to those already provided for workers among the American Indians, and also for Bible Training Courses in connection with existing schools for Mexican boys and girls. They are fully convinced that those speaking the Spanish language from birth and acquainted with the Spanish-American mental attitude are best adapted to carry on the work of Evangelism among their own people.

3. Social Service. Much consideration was given to the social unrest of our day, and it was urged upon the Boards more and more to publish suitable literature along these lines for use in our educational institutions.

4. The New Era Movement received an overwhelming vote of confidence. Special stress was laid upon other phases than that of finance.

5. Regional Home Mission Division. Dr. Warren H. Wilson presented a plan for dividing the country along sectional lines. The general plan was approved.

6. Consolidation of Boards. The Council felt that in the interest of economy and efficiency the scattered agencies of Home Mission effort should be merged. While plans of such consolidation should be carefully worked out, it suggested that the Board of Home Missions, the Board of Church Erection and the Missions Department of the Board of Publication and Sabbath School Work, jointly, procure a Promotional Secretary to represent them in the co-operative study of situations and in the setting up of adequate programs.

7. Enlistment and Recruiting Policy. Eminent fitness manifest either by exceptional success in closely related work or exceptional promise as students was urged upon the Boards as the touchstones for choosing young men to fill the new positions in the Home Missions field, where is assured, for a number of years, adequate income.

The General Assembly complimented the findings of the Council. At the same time that body evidently considered that the Council unduly emphasized legislation and reorganization.

To your own representative as a newcomer in the Council there was much aptness in the summary of the General Assem-

bly concerning the Council's recommendations: "Let the keynote of the year be a minimum of discussion and maximum of work, a truce of criticism and a drive in action."

All of which is respectfully submitted.

EDWARD NILES,
Synod's Representative.

The report was received. Mr. Niles then read the report of the Committee on Home Missions, as follows:

HOME MISSIONS

For two hundred and fifty miles our Synod stretches like a ribbon from Rehoboth Beach to the Pan-Handle of West Virginia; its width varying from five to one hundred miles, almost equally divided by the Chesapeake Bay. Over half its population is crowded into three large cities. The lesser half is scattered through town and country communities.

Owing largely to these exceptional conditions, your Committee on Home Missions has not functioned as those of other Synods. For active, aggressive work (except for the three days of the year that Synod meets), we necessarily think and work in terms of our Presbytery.

At the last meeting of this body Rev. Josiah H. Crawford, the former representative of the Synod in the Home Missions Council, after stating the difficulty in getting support for the Synod's committee as such, suggested that it be given a standing with the Synod that it does not now have. The matter was referred to the Committee on Home Missions to report later, but is not mentioned again in the Minutes.

The new Committee on Home Missions is uncertain whether this lack of action by the Synod of 1919 was because of the latter's conviction that the Presbyterial Committees were doing so well as to need no further suggestions from a super-committee, or whether the matter was overlooked.

Pending many possible instructions, in accord with the well-nigh vested traditions, this Synodical Committee suggests:

1. An inspirational program for this meeting. Our special treat is the presence of ex-Moderator John A. Marquis, D. D., LL. D., and General Secretary of the Home Missions Board, and its honored President, Rev. Wilton-Merle Smith, D. D.

2. We echo the usual appreciative words concerning the work of the Women's Synodical Home Missions Society, and reinforce them, this year, for two reasons:

a. With the exception of the Synodical Society of California Synod, ours leads the country in the number of Mission Study Classes.

b. This is the last opportunity for reference by the Men's Synodical Committee to the Woman's Home Missionary Society as a living ally, for the foreign and home societies are now merged into the "Woman's Synodical Missionary Society of the Synod of Baltimore."

3. We follow our predecessors in summarizing the year's labor of our three Presbyteries along Home Missions lines.

a. The Presbytery of Baltimore, through its Federated Council Campaign and its apportionments among the churches for the Home Missions Committee, has raised the remarkable sum of approximately $75,000.

In Baltimore city several churches have been assisted so that the debts of long standing have been wiped off; a community church, costing $57,000, has been erected at St. Helena with the help of the Boards of Church Erection and Home Missions; an institutional and evangelistic center in the heart of the city is now aggressive, and the various foreign-speaking congregations are more firmly intrenched. A large work among the Jews, the expenses of which are underwritten by our own Home Missions Board and the Home Missions Committee of the Presbyterian Church, U. S., is under our care. Two new suburban church buildings have been dedicated. In town and country, practically every congregation now has a pastor and the salaries have been generally increased from thirty-five to fifty per cent.

The portion of this report that dealt with various phases of Home Mission Work outside of Synod has been omitted because the experts, Drs. Wilson, Smith and Marquis, have been secured to present these vital issues with the living voice.

Newcastle is largely a Home Mission Presbytery. While eighteen churches are reported in the General Assembly Minutes "vacant," ten of these are now provided with pastors, one is sustained by its neighbors, three are being investigated as

to whether they should be dissolved, the other four are supplied every Sunday. This splendid achievement is largely due to the Committee on Sustentation and Home Missions.

Washington City Presbytery has as many churches within the city proper as ten years ago. This lack of decrease in churches is partly due to the active sustentation work of the Presbyterial Committee. This lack of increase in churches is party due to careful avoidance of denominational rivalry. The strong churches are unselfishly bearing the infirmities of the weak. An Interdenominational Workers' Association is holding classes to train people for work in the Daily Vacation Bible Schools.

In the three Presbyteries, the Daily Vacation Bible Schools have been splendidly maintained, aggregating about twenty-five, with scholars of seventeen nationalities. There will also be more continuation schools than in previous seasons.

The Home Missions Committee would respectfully suggest the following resolutions:

1. That the Synod authorize its prayerful and painstaking co-operation with the plan suggested by the Synod's Committee on Publication and Young People's Work to appoint a special committee to take over all phases of activity having to do with religious education.

2. The Committee urges as a second resolution: The Synod wholeheartedly endorses the work of the Home Missions Board, rejoices on its calling one of our members to be head of its Jewish Evangelization, and asks the financial and moral support of our churches for the whole task of our denomination in America. We believe this national duty should be constantly kept before our congregations through study classes, schools of missions and sermons. We must be not only self-supporting, but also supporting our weaker brethren.

Respectfully submitted,

EDWARD NILES,
Chairman.

The report was received and the recommendations adopted.

Rev. Wilton Merle-Smith, D. D., President of the Board of Home Missions, was introduced, and addressed the Synod on the work of the Home Mission Board.

COMMITTEE ON MINISTERIAL COMPENSATION.

The following were appointed a Committee on Ministerial Compensation as suggested by the New Era Committee: Judge Harry N. Abercrombie, Mr. E. J. Reiderer and Mr. George H. Winslow.

The report of the Committee on Freedmen was presented by Rev. J. D. Blake, Chairman, as follows:

FREEDMEN

The report of the Board of Freedmen to the General Assembly this year presents a record of activity of great scope and variety, the general features of which are doubtless familiar, so that only brief comment is called for here.

The number of communicants in the churches connected with the Board is approximately that contained in the two Presbyteries of Baltimore and Washington City, and yet the additions on examination exceed those to all the churches in this entire Synod. The schools, containing nearly the same number of pupils as that included in the public school system of Delaware outside of Wilmington, are maintained at about one-third the cost of those in that state. As a witness to efficiency and economy of management, these two parallels are illuminating.

Chief stress seems to have been laid by the Board during the year not so much on carrying on the schools and churches at a routine level as our forward-looking movement. Salaries of ministers and teachers were advanced twenty per cent. A large proportion of the money expended was used in the restoration of old buildings and the erection of new ones, in installing new and improved equipment, such as furniture and appliances, so as gradually to bring the physical condition of the schools to a high modern standard. And yet an outstanding fact in connection with the strenuous efforts of the officers in Pittsburgh and the workers on the field in this direction, is an ever-increasing insistent call on the part of the colored people for greater facilities. A Secretary of the Postoffice Department of Great Britain once complained: "We have been forced to grant over fifty so-called reforms during the past twenty years. What is the result? Here is a bundle of letters

asking for fifty more." Such has been the experience of the Board. The supply is increased only to increase the demand. It is not so much the endeavor to meet such appeals as the having to refuse many of them because of lack of sufficient funds that constitutes the strain upon those responsible for the decision in many painful cases.

Another impersssive fact is that the ability of the Board to carry on its work is doubled by the money raised upon the field by the people themselves for their churches and schools. They are not merely beneficiaries; they are co-workers. It is the increasing sense of self-support that prompts the unceasing demand for better things, and it is also the most encouraging feature in the whole situation of the colored race as pointing to the time when it shall take the direction and development of its future into its own hands.

Of the $342,670.23 received by the Board last year from living sources, $4 664.33 came from this Synod. This is, roughly speaking, one dollar in seventy, and is not proportionate to the comparative membership of the Synod and the church at large. However, the contributions are larger than those of any previous year. Due to the New Era Movement, apparently some churches doubled their gifts.

The contributions according to Presbyteries are as follows:

Baltimore	$1,488.25
New Castle	1,111.93
Washington City	2,061.15

According to departments the receipts are as follows:

Churches	$3,545.53
Young People's Societies	30.50
Sunday Schools	66.55
Women's Societies	1 021.75

The Sunday Schools seem to have taken no notice of the Board's plan offering shares in the different church schools scattered through thirteen different Southern States at $25 each to Sunday Schools. If our schools would introduce the plan it would stimulate knowledge and interest in the fields. Inasmuch as each of the Presbyteries of the Synod has now churches in its bounds which are more or less under the auspices of the Board, our people ought to feel that the sub

ject of its needs and achievements make a stronger appeal to them than ever before.

Your committee would recommend the adoption of a resolution offered by the Committee on Freedmen of the last General Assembly. That we urge more generous financial support of the Board in order to secure better equipment for our school buildings and to meet the enormous increase in the cost of food and fuel, and the advance in salaries for our 662 preachers and teachers.

JOHN D. BLAKE,
Chairman.

The report was received and the recommendation adopted.

Rev. James T. Veneklassen reported for the Committee to Visit the Presbyterian Training School of Baltimore, as follows:

DEACONESS HOME AND TRAINING SCHOOL

BRETHREN:

Your Committee to Visit the Presbyterian Training School wishes to acknowledge at the outset that a mere visit of a few hours or a day is hardly sufficient to give one an adequite idea of the work of the School. One should attend all its classes, interview its faculty, its students, study its curriculum, its work both in the school and in the churches and organizations where the laboratory work is being done; should sit with the Board of Directors, if possible, and find out the aims and ideals of the institution as a whole. Only thus can an adequate idea be given. Your committee has not done all these things, but it has visited the school and tried to learn somewhat of its plans and purposes. There are many things which will commend themselves to a visitor, some of which are:

1. The fairly good condition of the buildings and the equipment of the school.

2. The general atmosphere pervading it, which seems to be serious in the carrying out the purpose of its aims.

3. The courtesy and earnestness of the faculty and the students in the giving and receiving of the training.

4. The broad scope of the curriculum and the effort to train along broad lines. The courses are divided into the fol-

lowing groups: I. Bible, including its contents, history, literature, interpretation and use. II. The Church, covering its history, the special history of the Presbyterian Church, administration, office methods, the vocation of women, evangelism, non-evangelical faiths, and personal efficiency. III. Missions, its history, fields, social efforts, principles and practice, medical instruction, and the non-Christian religious. IV. Religious Education, its history, program, psychology, principles of teaching, training of children. V. Community Service, including elementary sociology, studies of the city, the rural church, immigration, charities and social service work, economics, hygiene. VI. Expression, the study of addresses, music, meetings. VII. The Christian Life, the person of Christ, the Holy Spirit, the practice of prayer, and Christian personality. It is evident that the training tends to equip one both professionally and personally for the work to be done.

5. The scope of the work which is designed to prepare students as Missionaries, Pastors' Assistants, Deaconesses, Directors of Religious Education, Community Leaders in the city, industrial, immigrant or rural communities, and as Church Secretaries.

6. The look ahead, which has characterized both the Board and the faculty, and which is limited only by the number of students, the funds available, and the equipment at hand.

There is an increasing demand on the part of pastors and churches for young women to work in the churches after their graduation. Demands are being made daily upon the superintendent for the services of such trained workers, and the supply is much too limited to meet the demand.

A feature which must command the attention of the pastors of the Synod, especially the pastors of the city of Baltimore, is the laboratory work being done by the students. The students study not only the theory of the Christian service in the School, but go out into the city churches and community centers to try out their theories and practice the work. Such training is invaluable to fit them for their work.

Financially, the School has been better off this year than before. It was placed upon the budget of the Federated Council this year for the sum of $15,000. The entire amount was not raised, only $11,500 being allotted. This cares for a debt

of $2,400 and the running expenses of the institution. It does not care for the mortgage of $6,000 which must still stand.

The committee makes the following recommendations:

1. That pastors look out capable young women to attend the school and training for these splendid offices in Christian service.

2. That the churches outside of the city of Baltimore place the Training School on their budgets for contributions in the following year.

3. That Synod heartily commends Rev. J. S. Conning for his long, faithful service as superintendent of the School, and records its regret that he is to leave the institution for other fields of service

Respectfully submitted,

JAMES T. VENEKLASEN,

Acting Chairman.

The report was received and the recommendations adopted.

After prayer by Rev. John S. Conning, recess was taken until 8 P. M.

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8 P. M.

Devotional exercises were conducted by Rev. Edward Niles. A popular meeting was held in the interest of Home Missions. Rev. Warren H. Wilson, D. D., gave a stereopticon lecture on the work of the Board. The address of the evening was delivered by Rev. John A. Marquis, D. D., LL. D., General Secretary of the Board of Home Missions. The meeting was closed with prayer by Rev. Alfred H. Barr, D. D.

WEDNESDAY, 9 A. M.

The Session opened with prayer by Rev. Fred W. Mathews. The Minutes of yesterday's Sessions were read and approved. The Trustees of Synod were all unanimously re-elected, the list of names being found on page 2.

The report on Evangelism was given by Rev. Freeley Rohrer, as follows:

EVANGELISM

Mr. Moderator and Brethren:

Your Committee on Evangelism presents this Annual Report on what the Assembly's Committee on Evangelism calls the fundamental work of pastors, sessions and churches.

A review of the returns in the Synod of Baltimore is made because this is a report of work done, and since it comprises the returns from 162 churches, the aggregate is considerable, but analysis shows that the fruits gathered by this Synod—its three large Presbyteries and its 162 churches—is nothing to boast of.

The first work of the church is the saving of souls, adding to the church and winning the world for Christ. At this task what have we done? During the year last past our 162 churches, with 36,130 members, added on profession of faith 1,730, one for each 20 members. Baltimore Presbytery received 760, one for each 19 members. New Castle Presbytery received 361, one for each 25 members. Washington City Presbytery received 609, one for each 19 members. The churches in the Presbyteries received on the average per church as by Presbyteries: Baltimore nearly 11, New Castle nearly 7, and Washington City a little over 16. The average throughout the Synod was nearly 11 members per church.

Few churches received large numbers. Only eight churches record more than 40 on profession, and not one reached 100. One church received 95, two received 62 each, one received 50, one received 49, two received 45 each, and one received 41. These eight churches received 449, an average of 56; from 25 to 39 members, 14 churches received 454, an average of 32; from 10 to 24 members, 36 churches received 527, an average of 14; from 1 to 10 members, 70 churches received 300, an average of 4; 35 churches received no members. These 162 churches received 1,730 new members, an average of 11 per church. Had 35 churches received 350, an average of 10, and had 70 churches received 700, an average of 10, all of which received less than 10 members during the year, it would have increased our record by 1,050 members. It seems as if the minimum would not be less than ten in each church.

During the last six years the Synod has added 11,201 on profession of faith and has had a net increase in membership

of 3,210, an average of 535 per year. The roll has risen from 32,920 to 36.130. Last year to win one for Christ it required the work of 20 Presbyterians in our Synod, and it required the work of three Presbyterians six years to win one for Christ. This is not rapid production.

During the ecclesiastical year our offerings to Evangelism were by Presbyteries: Baltimore, $992; New Castle, $560; Washington. $1,081; Synod total, $2,633.

But what does a review amount to? It is all past. The results we did not attain because of failures, losses, neglect and carelessness cannot be retrieved. If we could only get a forward look and a big incentive to lunge forward in a big drive, if we could get into every pastor, session and church the motive and the pep to win, we might make a record worthy of the churches of the Synod of Baltimore. How can it be done? Resolutions are no good except to print.

Here is a suggestion. Let every pastor, session and church have a program, plan a campaign, do something definite and certain and keep doing it. Set a time to do it and a time to have it done. Work day and night to accomplish it with a purpose that will not submit to defeat. Plans on paper are of no value unless they are put through. Too many plans are still-born.

Let every church make a survey of its field and know what possibilities it has and what it may attempt. Learn who is available because some way related to the church, in the homes of the church and in the vicinity. Make a list of all persons outside of the church who are constituents of the church in any way. List the members of Sunday School not in the church. List the parents of children attending the Sunday School and other members of the household not members of the church. Learn the people in the community who are Presbyterian, claim to be or prefer the Presbyterian church, and list them. Seek out other people in the community who are not Christians or members of the church. Make a systematic survey to get the information and put up a constituent roll on a card system for continuous use. Make a big list. It will challenge any church that wants a task.

Let the church organize a force of Friendly Visitors to be made up of officers of the church, teachers in the Sunday School,

members of the church from any department. Appoint committees of Friendly Visitors in every class in the Sunday School and in the Society of Young People. Call together these Friendly Visitors for conference. Put the Constituent Roll before them as a great task. Pray for the people on the Constituent Roll. Distribute the names on the Constituent Roll to the Friendly Visitors that they may call on them and win them for Christ and the church.

Press a campaign of personal evangelism periodically. Do this before each Communion Service. Have the Friendly Visitors to call and win them to Christ and bring them into the church. Let the Friendly Visitors submit favorable prospects to the pastor if they cannot otherwise be won. Appoint a week before some Communion Service and have Friendly Visitors invite and bring every possible person on the Constituent Roll to these special services for decision.

Let every church set goals for soul winning. Why not? Set goals in the Sunday School, in every class, in the Christian Endeavor Society, in the whole church. Set big goals and endeavor to reach them. How many additions on profession of faith will your church get this year? It is largely up to you, your faith and your zeal.

Go after people! Churches, officers, pastors and teachers are content to take care of what comes. Jesus did not say: "Win those who are interested," "Take care of those who come," "Wait till people come seeking Christ," "Visit those who attend services," "Preach the Gospel when people want it." No, sir! He said: "Go ye!" "Go ye out into the highways!" "Go after the lost sheep!" "Go ye into all the world!"

When will we do it? Results await our going. They depend upon our plan, work and zeal. They will not come to us. We must go after them. It is not all man-made to be sure, but when we plant and water God will give the increases. Evangelism is our part, and God will make it effective. Without it God himself will not add to our dead churches.

Respectfully submitted,

FREELEY ROHNER,
Chairman.

The report was received.

A conference on Evangelism was held, Rev. James M. Wallace presiding.

Rev. S. E. Persons, D. D., reported on the Annapolis Building, as follows:

Two Assemblies have approved the effort to construct an adequate building at Annapolis. The Philadelphia Assembly passed the following resolution: "That this project be made a National undertaking, in which the Presbytery of Baltimore, the Synod of Baltimore, the Board of Church Erection and the Church in general should participate." The Board of Church Erection has three times sent a Committee to Annapolis to examine the situation, and has heartily approved the building of a new church. The Board has taken the first steps by purchasing the adjoining property at an expense of $14,000. A committee of eleven met in this city ten days ago to devise a plan for constructing a church building at an expense of not more than $100,000. The representative of a New York architectural firm was present with his drawings and estimates. Sub-committees were appointed to secure from friends of the Navy and of the Church the needed $100,000, with the hope that sufficient funds be secured by next summer to warrant the Board of Church Erection in beginning the erection of a suitable church at the seat of the Naval Academy of America. This committee, composed of members of the Board and of the local church and of the Synod of Baltimore, asks that the Synod express again its approval of this effort. All of which is respectfully submitted.

S. E. Persons,
Chairman.

The report was adopted, and at the request of the Committee, Rev. Charles Wood, D. D., of Washington, and Elder Elisha H. Perkins, of Baltimore, were added to the Committee.

The report on Church Erection was made by Rev. Silas E. Persons, D. D., as follows:

CHURCH ERECTION

Your Committee on Church Erection begs leave to submit the following report: First, in general. The Board of Church

Erection faces two outstanding facts, a greatly increased cost of building and a greatly increased demand for houses. The growing cost of construction has led many churches to postpone building; but there comes a time when the Kingdom of God cannot wait upon the cost of brick and lumber. Churches have had to be built especially in our industrial centers, and manses have had to be built or the minister leave town.

These two facts, added cost of construction and imperative demand for more churches and especially for more manses have brought the Board face to face with something a good deal more concrete than a theory. To meet the demand for manses alone the Board estimates that it should have an additional fund of $500,000 to $1,000,000. The Board of Home Missions has asked the Board of Church Erection to include in its budget the sum of $1,000,000 for the expending work of Home Missions.

Now, what funds has the Board with which to meet these demands upon its treasury? Last year the Board appropriated $750,000, practically its entire income. During the four months of this year it has appropriated $642,000, with eight months yet to be heard from.

Two things can be done to relieve this situation. Enlarge our gifts to the Board of Church Erection. At least 7 per cent of the denominational budget for benevolence belongs to this cause. It should be forwarded and forwarded promptly.

Secondly—Those churches which have borrowed from the Board should speed up their payments. And the churches to whom grants, *i. e.*, gifts, were made in the days of their weakness should, if they have become strong, put it upon their consciences to return these gifts to the Board in order that other struggling churches may be assisted as they themselves were assisted in the past.

One thing more in general, one cheering fact in the midst of many lamentations. In these days when the blush of shame is brought to our faces by reports of colossal expenditures of the Lord's money it is reassuring to learn that the Board's expenses for administration have been but six and one-half per cent of its total receipts.

Now, in particular, the relation of the Board of Church Erection to the Synod of Baltimore. In the last five years our

contributions to this Board have more than doubled, rising from $2,451 in 1915-16 to $6,801 in 1919-20. In the same five years, however, the Board's appropriations to churches in this Synod have increased from $1,133 in 1915-16 to $11,050 in 1919-20. In the last two years this Synod gave to the Board of Church Erection $10.000 and received from the Board of Church Erection $22,000. That is, our left hand took out more than twice as much as our right hand put in. Without controversy, great is our indebtedness to the Board of Church Erection, and equally great is the ethical obligation of our churches to increase their contributions to the Board of Church Erection. Our Presbyterial Committees also have an obligation in this matter. They should urge those churches which have received aid either in the form of loans or of grants, to reimburse, so far as possible, the Board of Church Extension.

Your committee, Mr. Moderator, believing that a hat full of facts is more appealing than a bushel of resolutions, offers none of the latter, but begs leave to send down to the churches a handful of the former. All of which is respectfully submitted.

S. E. Persons,
Chairman.

The report was received. Pending its reception, Rev. Arthur C. McMillan, of the Synod of New York and of the Board of Church Erection, addressed the Synod on the "Work of the Board."

Dr. Joseph R. Milligan moved that the salary of the Stated Clerk be increased from $75 to $150 and that of the Permanent Clerk from $25 to $50, and that the Standing Rules be amended accordingly, the change to take effect at once. The motion was carried.

Dr. Henry Branch moved that each of the Temporary Clerks be paid $10 for his services at each Annual Session of the Synod, the same to take effect at once, and that the Standing Rules be amended correspondingly. The motion was carried.

Standing Rule 7 was amended by inserting in line 1, after the word "of," "at least," so as to read: "The Standing Com-

mittee to consist of at least one Minister and one Elder," etc.

The Stated Clerk recommended certain changes in the Personnel of the Permanent and Special Committees. The recommendation was adopted. These Committees, as revised, will be found on pages 5 to 8.

The report on Men's Work was made by Rev. Charles H. Bohner, as follows:

MEN'S WORK

Your Committee on Men's Work begs leave to submit the following:

Reports which have been received from the three Presbyteries of the Synod indicate that while there are several Brotherhoods and Men's Clubs quite active, and apparently accomplishing much good in their respective churches, this is a phase of congregational activity that needs greater stimulus in most of the churches.

In the Presbytery of Baltimore 8 Brotherhoods and Men's Clubs were reported with a membership of 407, being an average of 45 members, and 19 Bible Classes with an enrolled membership of 801 and an average of 43. This Presbytery also reports 8 organizations for boys. But 6 churches of the Presbytery report contributions to Men's Work.

The Presbytery of New Castle reports 4 Brotherhoods and Men's Clubs with a membership of 97, averaging 27; 11 Bible Classes with a membership of 747, averaging 66, and 3 boys' organizations without details as to membership and attendance. The number of churches in this Presbytery reporting contributions to Men's Work are 12.

Washington City Presbytery reports 5 Brotherhoods and Men's Clubs with a membership of 103 and an average enrollment of 21, and 4 Bible Classes, having a membership of 307 and an average of 77. It also reports 2 boys' organizations without any definite statement as to membership and attendance. Only 4 churches of this Presbytery report contributions to Men's Work.

A careful study of these reports would indicate:

1. That there is a marked indifference or carelessness on the part of the churches, in all the Presbyteries, in the matter

of sending detailed data upon which intelligent reports may be compiled for the information of Synod.

2. That while there has apparently been no decline in this important work, as compared with available statistics of former years, the progress made has not been so pronounced as a healthy development of the movement should show.

3. That only 22 of the 163 churches of the Synod report contributions to Men's Work reveals a disinterestedness that should be overcome if this work is to be more than a perfunctory adjunct of ecclesiastical organization and life.

Your committee is of the opinion that the war and the unsettled condition in the war's aftermath have had an important bearing upon the work of the men's organizations and probably explain the difficulty under which the movement seems to be laboring in the Synod at the present time. In view of these facts your committee suggests the following:

1. That every church carefully survey the possibility of a work for men and boys within its field and definitely undertake to develop such organizations of these groups as will minister most effectively to their needs.

2. That there be a more general observance of the expectation of the General Assembly that there be an annual contribution from all the churches to Men's Work looking to the adequate financing of Assembly's, Synod's and Presbytery's Committees.

3. That in churches where organizations for men and boys do exist, full reports be presented by the officers that the real status of the work in the Synod may come into the hands of its Committee, in order that a comprehensive survey may be submitted for the Synod's consideration.

Respectfully submitted,

CHARLES H. BOHNER,
Chairman.

The report was received and adopted. Pending its adoption, Rev. William F. Weir, D. D., General Secretary of the Assembly's Permanent Committee on Men's Work, addressed the Synod on Men's Work.

$25 was appropriated for the use of the Committee on

Men's Work, in co-operating with the General Assembly's Committee.

The report on Social Service was made by Rev. James J. Coale, as follows:

SOCIAL SERVICE

The subject of Social Service has been before Christian people for sufficient time now to make unnecessary any extended defense of this most Christian practice, or explanation of what it means. There is nothing new in the idea. So long as Christianity has been in the world there has always been enjoined and practiced the unselfish service of humanity, which distinguishes our faith from any other that earth has known. But in the complex industrial civilization of the times in which we live the service of Christian people to the world has had to take on new forms and to be conceived in a new spirit.

Social Service, in a word, means the bringing of the teachings of Jesus and of the New Testament to bear on the phases of human life which we properly designate as social, rather than individual. A man may be never so kind in his relations to his fellows as individuals, but in his social relations he may countenance and even practice much that is unfair and un-Christian. Social Service points out these larger relations, and seeks to interpret them in the Spirit of the Master.

The old individualism is giving way to a socialism, using the term in its broadest meaning. We realize that many things that we once thought were purely matters of individual concern belong to society as a whole. Recreation, health, homes, highways, parks and playgrounds are all phases of life which are the common concern of every body, and may be used as instruments to promote justice and good-will among men, or turned against the best interests of people, and made the means of exploitation and unfairness.

There is here neither the time nor the opportunity to go into these matters in any detail. The question of the relations between capital and labor is so complex and so controversial that it would take volumes to summarize the salient points of the discussion. But however involved the subject may be, and however embarrassing it may prove in its discussion, the church does not dare to ignore it. In this report we can only

ask that ministers take the trouble to inform themselves at first hand of the big industrial question. No dependence can be placed in press discussions of the subject. This was demonstrated about a year ago during the steel strike. According to the press, it appeared that the case of the strikers was utterly without merit, that these men were being led by revolutionary radicals into open rebellion; that foreigners were battling against native Americans, and that it was a patriotic duty on the part of the public to bring every means to bear to cause the strikers to lose. But when a disinterested group of church leaders, men in whom you and I have confidence, went to study the facts on the ground, they found things were just the opposite of what had been represented, and their report upheld the claims of the dissatisfied workmen at every point, almost without qualification. The church has a right to ask of her ministers that they know the truth in this big field. The man in the pew can read the daily papers and the Literary Digest for himself.

Recreation is more and more a social question. The decision not to dance or play cards or attend the theater, if it be made, does not end the matter for the Christian. Whatever he may do, people are going to find amusement, and we are all more or less responsible for what is presented in our theaters, what kind of dances are permitted by municipal authorities, whether or not gambling is permitted. These are all matters of public interest, and if Christian people feel no concern for them, they have no right to complain if an atmosphere of unwholesomeness develops in which it is increasingly difficult to do Christian work.

Health is a social question. The spread of epidemics can be checked by common action of the people. Conditions that make for disease are oftentimes permitted through the greed of men. The foul, reeking tenement is one of the most profitable forms of real estate investment. The selfishness of Christian men and women has been known to be the cause of disease and death among the poorest of God's children.

Enough has been said to show the concern that the Church must take in the social problems peculiar to this age. It is to be deplored that this Synod has lost the leadership of the former chairman of this committee, but in his position of

larger usefulness he is able to help the churches of his own Synod. The literature that has come from his pen has reached every minister present here today, and is earnestly commended for their study.

In concluding this very sketchy report the following suggestions are offered:

The Church should not put itself in the position of defending, in toto, the present social order; but it must insist in the name of our common Christ that such changes as are made must be evolutionary rather than revolutionary, and that the Christian Church cannot contemplate, with approval, in a democratic state such as ours the use of violence in any form in the effort to change conditions.

Second—The Synod looks with marked disapproval upon the increasing commercialization of the Sabbath Day, and urges upon its ministers the duty of standing firmly against any and all efforts to lend the day of rest to the greed and avarice of those who would exploit it for selfish ends.

Third—The Synod urges upon its ministers the necessity of keeping themselves informed upon the great social and industrial problems of the times. This land must be won and held for Jesus Christ, and every phase of its life and thought must be Christian if through America the Kingdom of God on earth is to be hastened. No other agency like the Church of Christ can proclaim the Truth that shall set men free, and the minister must be informed, lest the light that is in him be darkness.

J. J. Coale,
Chairman.

The report was received and the recommendations were adopted.

JUDICIAL COMMISSION

The report of the Judicial Commission was made by Rev. Henry Rumer, D. D., as follows:

In reporting the findings, we confine ourselves to the matters referred to in the complaints. We were not appointed to decide where is the fault, nor as to the proportion of fault for the very unfortunate condition existing in the Elkton Church.

The Judicial Commission, appointed by the Synod to consider certain complaints connected with the Elkton Church, met Tuesday morning and was organized by the election of Rev. Henry Rumer, D. D., of the Presbytery of Baltimore, as Chairman, and the Rev. Henry E. Brundage, D. D., of the Presbytery of Washington City, as Clerk. Prayer having been offered, the Commission proceeded to the consideration of the business before it. The papers submitted in the case were all read, the parties to the several cases by themselves or by counsel were heard, and then the Commission went into Executive Session and, after due deliberation, found as follows:

In the case of Rev. Joel S. Gilfillan and others against the New Castle Presbytery, we find that the Presbytery erred in dissolving the pastoral relation between Rev. John McElmoyle and the Elkton Church without having previously cited or given due notice to the pastor to appear, as is required in accordance with the action of the General Assembly of 1908 (Min. P. 203), which states that "in the dissolution of the pastoral relation due notice or citation must be given to both pastor and congregation," and further he not being heard in connection with the action of Presbytery. This irregularity of procedure we hold makes void the action of Presbytery in the case, especially in view of the fact that no charges were preferred against the pastor.

In the case of Rev. John McElmoyle against the Presbytery of New Castle, we find that while the election of elders in May, 1920, by the Congregation was without authorization of Session or Presbytery, yet inasmuch as it conformed to the provisions of the recently amended charter of the church, and inasmuch as the General Assembly has decided that each Congregation may determine its own mode of election of elders, and has further declared that irregularity in election does not invalidate an election, it was not illegal, though irregular. In view of which latter fact we deem it best and earnestly advise that these elders resign, and that upon such resignation duly reported to Presbytery, Presbytery is ordered to call a meeting of the Congregation within thirty days thereafter for the election of elders. That the Presbytery of New Castle erred in seating as commissioner from the Elkton Church an elder not appointed by the Session of that church. We direct the

New Castle Presbytery to return to the Elkton Church the Register and Minutes of the Session of that church.

Respectfully submitted,

HENRY RUMER, Chairman.

Elder F. Leonard Wailes gave notice of an appeal to the General Assembly against the action of the Judicial Commission.

Rev. Edwin Noah Hardy, D. D., was given the floor for ten minutes, and addressed the Synod on the Work of the American Tract Society. Rev. B. Andrew Matzen offered the following resolution, which was adopted:

Inasmuch as the American Tract Society and the Maryland Tract Society are now, as in the past, rendering unique and indispensable service to the churches and the country by producing Christian and Patriotic literature in many languages, the Synod of Baltimore heartily commends the work of the American Tract Society and recommends that the churches give generous consideration to this Society in their annual benevolence, and that, in co-operation with the Society, the Synod approves the setting apart of the last Sunday of January as Christian Literature Sunday.

Rev. Alexander Mitchel, Ph. D., was invited to speak for five minutes on Near East Relief. The following resolution was then adopted:

RESOLUTIONS ON THE NEAR EAST RELIEF

WHEREAS, A most desperate and deplorable condition exists today in Asia Minor, due to the cruelties and persecutions of the Christian peoples of that region on the part of the Turks, the chief sufferers being the Armenians, who have been most frightfully decimated as a result of the oppression of their enemies;

WHEREAS, The rescue of the people of Armenia from complete extinction is being accomplished in a large measure by the relief in various forms which has been extended to them by the people of America through the service of the Near East Relief, an organization incorporated by an act of Congress, which is feeding the starving, sheltering the homeless, caring

for the sick, the widows and the orphans, stimulating the industries and agriculture, and in many other ways is assisting in the repatriation, rehabilitation and re-establishment of the suffering and dependent people of the Near East;

Resolved, Therefore, by the Synod of Baltimore, in session at Abbott Memorial Presbyterian Church, Baltimore, October 26th, 1920,

1. That we express our deepest and truest Christian sympathy with the people of Armenia in their sufferings and sorrows;

2. That we protest most emphatically and solemnly against the evident purpose of the Turks to annihilate the Armenian nation, and express the hope that our own Government will urge and insist that the Republic of Armenia be given a square and fair chance for its life;

3. That we endorse most heartily the work of the Near East Relief and pledge it our active co-operation and generous support in its efforts to succor and sustain the Armenian people until they are able to accomplish economic self-support and political independence;

4. That we commend this worthy cause as represented by the Near East Relief to the liberality of our own people and to that of the American public generally, particularly urging (1) the adoption of individual orphans by various church organizations, and (2) the special presentation of the subject from the pulpit and platforms of church societies.

MINUTES OF PRESBYTERIES

Rev. Floris Ferwerda reported on the Minutes of the Baltimore Presbytery, recommending their approval without exception. The report was adopted.

Rev. David A. Reed reported on the Minutes of the Presbytery of Washington City, recommending their approval without exception. The report was adopted.

Rev. Joseph T. Kelly, D. D., reported for the Committee on the Minutes of the New Castle Presbytery. Action was deferred until the afternoon session. After prayer by Rev. George S. Macualay, recess was taken until 2 P. M.

2 P. M.

Synod convened at 2 P. M. Prayer was offered by Rev. David C. Bayless. At the request of the Stated Clerk of the New Castle Presbytery, consideration of the report of the Committee on the Minutes of the New Castle Presbytery was deferred for later action.

Later in the session the Committee on the Minutes of the New Castle Presbytery recommended their approval, with the following exceptions:

1. The record of the finding of Synod's Judicial Commission, now copied on a loose leaf on page 299 of the Minutes, should be engrossed on a later page of the Minutes.

Further, the action of the New Castle Presbytery was clearly in contravention of the intention of the Commission.

2. Failure to find upon the Minutes any record of the citation of the pastor of the Elkton Church to show reason, if any, why the pastoral relation between himself and the Elkton Church be dissolved.

The report was adopted, the exceptions being sustained.

Rev. W. S. Kreger, Ph. D., Moderator of the New Castle Presbytery, gave notice that the Presbytery of New Castle unanimously agree to serve complaint against the action of Synod, through its Judicial Commission, and announces that the Presbytery will appeal action to the General Assembly.

The Moderator was authorized to appoint a Committee to represent the Synod at the General Assembly in the case of the appeal of the New Castle Presbytery. He appointed the following: Rev. Henry Rumer, D. D., Rev. Henry E. Brundage, D. D., Elder Bernard C. Steiner, Ph. D., Elder Stanton J. Peelle.

Rev. A. Brown Caldwell reported for the Committee on Leave of Absence, recommending that Rev. D. C. Bayless and Rev. George S. Duncan, Ph. D., be excused from Monday's and Tuesday's sessions, and the following to be excused for leaving before the close of the final session:

Revs. Thos. S. Armentrout, Alfred H. Barr, D. D., Alfred

E. Barrows, D. D., John P. Campbell, D. D., Charles L. Candee, D. D., James Cattanach, John T. Chase, T. C. Clark, D. D., Joseph T. Kelly, D. D., J. Watkins Lacy, James E. Moffat, D. D., A. H. Neilly, Edward Niles, James M. Nourse, J. C. Palmer, D. D., U. Franklin Smiley, D. D., L. C. Wainwright, Charles Wood, D. D.

Elders S. S. Ball, S. M. Bayless, George R. Cairnes, A. D. Calvert, John M. Foster, James H. Fraser, M. D., Henry W. Gilbert, A. F. Gordon, William Lewis, Frank Sheppard.

The report was adopted.

Elder Alfred Shaw reported for the Finance Committee, as follows:

Your Committee has no statement from the former Stated Clerk, Rev. Charles G. Cady.* We have examined the papers of the Acting Treasurer, Rev. George M. Cummings, and find the balance on hand, October 23, to be $123.55.

We estimate the expense of Synod for the coming year to be $745.00, and we apportion as follows:

Baltimore Presbytery	$265.00
New Castle Presbytery	160.00
Washington City Presbytery	195.00

Respectfully submitted,

ALFRED SHAW.

The report was received and adopted.

Elder L. I. Pollitt spoke for five minutes on the work of the Maryland State Sunday School Association.

The Committee on Resolutions reported, through Rev. James C. Veneklasen, as follows:

REPORT OF COMMITTEE ON RESOLUTIONS

The Synod of Baltimore, in session in Abbott Memorial Church, Baltimore, Md., places on record the following reso-

*In the closing paragraph of Mr. Cady's letter (see page 15) he states that he had forwarded to the Moderator a check for $153.63. The Moderator (Rev. Titus E. Davis) paid out $8.63, but was too sick to make a formal report, turning over to the Acting Treasurer $145.00. (See Supplementary Report of Acting Treasurer.)—S. C.

lutions of thanks and moves that they be heartily and unanimously adopted:

1. To the pastor, Rev. David Hughes, Ph. D., for his cordial reception of and thoughtful interest in the Commissioners to Synod, and his provision for the arrangements for the conduct of Synod's business.

2. To the congregation of Abbott Memorial Church, which has opened its church for the use of Synod and provided every needed facility for the comfort of its members during the session.

3. To the hosts of the church who so generously opened their homes for the entertainment of the Commissioners over night, although the standing rules of Synod did not require this.

4. To the ladies of the church, who so generously served the meals to the Commissioners in so hospitable and efficient a way.

5. To the choir for the services it rendered in helping to make the services helpful and inspiring.

6. To the various speakers representing the Boards of our denomination for their helpful and inspiring addresses, and through them to the Boards for sending their representatives.

The Synod, being informed of the serious illness of the former Moderator and the anxiety of those dear to him whon are watching by him, resolves:

1. To extend to our former Moderator, Rev. Titus E. Davis, our hearty sympathy in his illness and our earnest wish that he may be restored to his former health and vigor.

2. To extend to the family of our former Moderator our sympathy and assurance that we are bringing them before God's throne in supplication for their encouragement and sustainment under their trial.

Respectfully submitted,

JAMES T. VENEKLASEN,
DIXON GUY,
Committee.

By vote the final roll call was omitted.

It was voted that in case no invitation for the next meet-

ing be offered, the Docket Committee be empowered to make arrangements.

The Minutes of today's session were read and approved.

Later an invitation from the West Church, of Wilmington, Del., was received and accepted.

After prayer by Rev. A. Burtis Hallock, Synod adjourned to meet on the fourth Monday of October, 1921.

JAMES M. L. ECKARD,
Permanent Clerk.

Attest:

GEORGE M. CUMMINGS, Stated Clerk.

At the close of Synod the Commissioners were taken as the guests of the Baltimore Presbytery on an automobile trip to North Point, to witness the unveiling of a monument commemorating the first public religious service held within the bounds of the Presbytery of Baltimore.

STANDING RULES
OF THE
SYNOD OF BALTIMORE

(As revised in 1920)

I.—The Synod shall meet annually on the fourth Monday of October at 2.00 P. M., at the place appointed at the preceding meeting.

In case of an emergency the Docket Committee, as composed according to Rule XI, shall be competent to change the time and place of the meeting of Synod, due notice of which shall be given to every Minister and to the Clerks of the Sessions of the vacant Churches of the Synod. Whenever Synod shall meet after such a change has been made the action of the Committee together with the reasons therefor shall immediately be submitted to the Synod for its approval.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and two Temporary Clerks, and the first three of these officers shall constitute the Executive Committee on the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be $150.00 per year, that of the Permanent Clerk $50.00 per year, and that of each of the Temporary Clerks $10.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give not less than ten days' notice of the time and place of the annual meeting of Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its own pastor and representative.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of

those bodies next preceding the meeting of the Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, Minutes of the Trustees, Leave of Absence and Resolutions.

VII.—Standing Committees to consist of at least one minister and one elder from each of the Presbyteries composing the Synod shall be apointed by the Executive Committee, the initial apointments to be in all classes of one, two and three years, and their successors to serve the full term of three years, as follows: 1. New Era Movement. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Social Service. 10. Religious Work in the Army and Navy. 11. Evangelistic Work. 12. Christian Life and Work. 13. Memorials. 14. Young People's Societies. 15. Men's Work. 16. Arrangements. The Session of the Church entertaining the Synod and the Stated Clerk of Synod ex-officio shall be the Committee of Arrangements. The Executive Committee shall also designate the Chairmen of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administraion of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—The Committee on Docket shall consist of the Moderator of Synod and the Stated Clerk of Synod, together with the Moderators of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning Conferences, arrange for the administration of the Lord's Supper when it is deemed advisable, provide for the popular evening meeting or institutes of Synod by selecting

topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Mission work of the Church.

XII.—The Committee on Christian Life and Work shall prepare from the several Presbyterial Narratives a succient report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on Christian Life and Work a copy of the Presbyterial Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterial Records, Judicial Cases, and on Bills and Overtures shall be charged with duties usually assigned to such Committees in Presbyterial Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper apportionment upon the Presbytries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on the New Era Movement to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prespect and needs of the respective Boards, and recommend such action as may seem best.

XXI.—The Social Service Committee shall be composed of four ministers and three elders, whose duty it shall be to study social conditions as they are related to the progress of the Kingdom of God, to suggest to the Church practical ways of realizing the social ideals of the Gospel and to report annually to the Synod regarding its work.

XXII.—It shall be the duty of the Committees on Evangelistic Work, Young People's Societies, Men's Work, and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXIII.—It shall be the duty of the Committee on Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterial rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIV.—The above named Standing Committee shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod.

XXV.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXVI.—The Stated Clerk shall make official statement and record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXVII.—The Stated Clerk shall send one copy of the Minutes

of Synod to each Minister and Clerk of Session of the Synod, and to each elder who attended the particular session of the Synod, to the Boards and Officers of the General Assembly, and to the Stated Clerks of other Synods. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVIII.—In case of the death of the Stated Clerk, his removal from the bounds of the Synod, or his inability to act, the Executive Committee is empowered to appoint an Acting Stated Clerk until the following session of Synod.

XXIX.—The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses, with the prices by the day, and shall offer to secure, upon request, any accommodations for those desiring such entertainment.

XXX.—These standing rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS.

Elected.	Moderators.	Stated Clerk.
1854—	Rev. N. Grier White	Rev. Thomas E. Peck
1855—	Rev. Wm. H. Foote, D. D.	"
1856—	Rev. Phineas D. Gurley, D. D.	"
1857—	Rev. Thomas Creigh, D. D.	"
1858—	Rev. W. V. Wilson.	"
1859—	Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.
1860—	Rev. Cyrus Dickson, D. D.	" "
1861—	No meeting in consequence of Civil War.	
1862—	Rev. W. W. Eells.	" "
1863—	Rev. Septimus Trustin, D. D.	" "
1864—	Rev. Jos. T. Smith, D. D.	" "
1865—	Rev. Isaac N. Hays.	" "
1866—	Rev. Andrew B. Cross.	" "
1867—	Rev. John Chester.	" "
1868—	Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.
1869—	Rev. Robert H. Williams.	" "
1870—	Rev. John Patton, D. D. (June),	Rev. John Pym Carter, D. D.
1870—	Rev. Cross Smith, D. D. (Oct.)	" "
1871—	Rev. John Pym Carter, D. D.	" "
1872—	Rev. Gaylord L. Moore.	" "
1873—	Rev. Samuel S. Mitchell.	" "
1874—	Rev. David C. Marquis, D. D.	" "
1875—	Rev. James Jones Smith.	" "
1876—	Rev. David Wills, D. D.	" "
1877—	Rev. Robert H. Fulton.	" "
1878—	Rev. Samuel A. Gayley.	" "
1879—	Rev. Benjamin F. Bittinger, D. D.	" "
1880—	Rev. William H. Cooke.	" "
1881—	Rev. Lafayette Marks, D. D.	" "
1882—	Rev. Samuel H. Howe, D. D.	" "
1883—	Rev. James T. Leftwich, D. D.	" "
1884—	Rev. Henry Rumer, D. D.	" "
1885—	Rev. Wm. A. Bartlett, D. D.	" "
1886—	Rev. Joseph T. Smith, D. D.	" "
1887—	Rev. J. Howard Nixon, D. D.	" "
1888—	Rev. Theodore S. Wynkoop.	" "
1889—	Rev. Wm. Simonton, D. D.	" "
1890—	Rev. Albert N. Keigwin, D. D.	" "
1891—	Rev. Jos. T. Kelley, D. D.	Rev. B. F. Bittinger, D. D., Acting
1892—	Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.
1893—	Rev. John F. Stonecipher.	" "
1894—	Rev. George O. Little, D. D.	" "
1895—	Rev. Henry Branch, D. D.	" "
1896—	Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.
1897—	Rev. Chas. B. Ramsdell, D. D.	" "

Elected.	Moderators.	Stated Clerk.
1898—	Rev. Edward H. Robbins, D. D.	Rev. N. H. Miller, D. D.
1899—	Rev. William H. Logan.	" "
1900—	Rev. Teunis S. Hamlin, D. D.	" "
1901—	Rev. Frank E. Williams.	" "
1902—	Rev. Samuel W. Reigart, D. D.	" "
1903—	Rev. Thomas Chalmers Easton, D. D.	" "
1904—	Rev. James E. Moffatt, D. D.	" "
1905—	Rev. Francis H. Moore, D. D.	" "
1906—	Rev. Charles Alvin Smith.	" "
1907—	Rev. Thomas Freeman Dixon, D. D.	" "
1908—	Rev. John McElmoyle, D. D.	" "
1909—	Rev. T. Davis Richards, D. D.	" "
1910—	Rev. J. Wynne Jones, D. D.	" "
1911—	Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting
1912—	Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady
1913—	Rev. DeWitt M. Benham, Ph. D.	"
1914—	Rev. S. Beattie Wylie.	"
1915—	Rev. Robert A. Davison, D. D.	"
1916—	Rev. John P. Campbell, D. D.	"
1917—	Rev. Joel S. Gilfillan, D. D.	"
1918—	No meeting. Influenza epidemic.	"
1919—	Rev. Titus E. Davis.	"
1920—	Rev. Lemuel S. Reichard.	Rev. George M. Cummings

First Annual Report of the Woman's Synodical Missionary Society of the Synod of Baltimore

On January 29th, 1920, in the Brown Memorial Church, Baltimore, the Woman's Home Missionary Society of the Synod of Baltimore and the Woman's Foreign Missionary Society of the Synod of Baltimore were united into a joint society to be known as the Woman's Synodical Missionary Society of the Synod of Baltimore.

Consequently, instead of separate Home and Foreign reports, as formerly, there will now be but one report.

Number of—		Number of—	
Woman's Missionary Societies.	120	Members.....	6,120
		Associate Mems.	1,465
Young Women's Societies.....	13	Members.....	400
Westminster Guild Chapters...	26	Members.....	497
Westminster Guild Circles.....	12	Members.....	160
Senior C. E. Societies.....	42	Members.....	1,513
Intermediate C. E. Societies...	16	Members.....	374
Junior C. E. Societies.....	23	Members.....	550
Light Bearers	40	Members.....	1,180
Little Light Bearers.....	15	Members.....	474
Totals.....	307		12,733

Home Mission Study Classes.....	127
Foreign Mission Study Classes.....	151
Subscriptions to Home Mission Monthly.....	1,195
Subscriptions to Woman's Work.....	983
Subscriptions to Over Sea and Land.....	576
Subscriptions to Westminster Guild Bulletin.....	42
Copies of Year Book of Prayer bought.....	1,362

Respectfully submitted,

CLARA W. MCQUOWN,
Secretary.

ROLL OF THE SYNOD OF BALTIMORE

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church, and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Silas E. Persons, D. D. Carl A. G. Frisius. Prof. C. Alphonso Smith. George H. Sterling.

ASHLAND, Md. (1874).—Vacant. J. W. Frankenfield, Towson, Md. Samuel Henson, Ashland, Md.

BALTIMORE CHURCHES.

ARLINGTON, Md. (1905).—Rev. T. Roland Philips, 5105 Denmore Ave. N. H. D. Cox, M. D. Frederick Claggett, 69 E. Woodland Ave. Daniel H. Flynn, Ridge Road, Mt. Washington, Baltimore. Andrew H. Hamilton, Gwynn Oak and Thornton Aves., West Arlington. David T. Parsley, 5316 Ethelbert Ave. Harry D. Philips, 3826 Barrington Road, Forest Park.

ABBOTT MEMORIAL, Highland Ave. and Bank St. (1882).—Rev. David Hughes, Ph. D., 321 S. Highland Ave. George Hughes, 511 S. Decker Ave. Philip Keiner, 18 S. Highland Ave. Robert Jenkins, 3410 Toone St. Edward H. Sanders, 328 S. Clinton St. Christian Webel, 725 S. Elwood Ave. James E. Cooper, 2760 Tivoly Ave. Enoch B. Webb, 114 S. Highland Ave. Edward J. Richards, 3330 E. Baltimore St. William Keller, 3113 E. Baltimore St. Henry Miller, 11 S. Highland Ave. William J. Millar, 2934 Hudson St.

AISQUITH ST., Cor. North Ave. (1844).—Rev. James M. Wallace, 1641 N. Caroline St. Arthur L. Jackson, 1331 N. Caroline St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, 701 E. 20th St. C. D. Engle, 1919 Kennedy Ave. William J. Lester, 908 E. North Ave. B. Harrison Shields, 908 E. North Ave.

BABCOCK MEMORIAL, Madison and North Aves. (1891.)—Rev. F. Harl Huffman, 2237 Eutaw Place. John A. Welsh, 721 Reservoir St. W. H. G. Belt, 613 Reservoir St. William C. Cook, 2204 Chelsea Ave. Charles J. Knipp, Gwynn Oak and Ferndale Aves. James Shriver, 2408 Chelsea Ave. Earle E. Taylor, 2439 Maryland Ave. J. Marshall Melvin, Park Heights and Glen Aves.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890).—Rev. Frank Novak, 834 N. Washington St. Matez Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Charles Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870).—Vacant. James H. Frazer, M. D., Church Office. Richard H. Diggs, 104 W. Oakdale Road. Robert Dickson, 1618 Eutaw Place. James M. Easter, 2100 Eutaw Place. John M. T. Finney, M. D., 1300 Eutaw Place. David Fishach, 432 E. North Ave. George A. Fleming, M. D., 1018 Madison Ave. Thomas L. Gibson, 3004 Clifton Ave. George M. Gillet, Brooklandville, Md. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardcastle, Jr., 1217 John St. Wm. Gilmor Hoffman, Jr., 320 Forest Road. George L. Irvin, 1702 Park Place. Henry S. King, 1243 Mt. Royal Ave. Ralph V. D. Magoffin, Rome, Italy. P. Bryson Millikin, The "Cecil Apartments." Frederick Chrenschall, 501 Edgevale Road. I. Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Charles D. Reid, 4204 Springdale Ave.

CALVARY, Linwood Ave. and McElderry St. (1910).—Rev. A. Brown Caldwell, 625 N. Kenwood Ave. Wm. H. Johnson, M. D., 3016 Guilford Ave. Wm. S. Faust, 3904 Hawthorne Ave. Chas. M. McNinch, P. O. Box 181, Overlea, Md. J. Harry Hessenauer, 2800 Philadelphia Ave. Geo. J. Ritterbusch, 2678 Pennsylvania Ave.

CENTRAL, Eutaw Place, near Dolphin St. (1853).—Rev. DeWitt M. Denham, Ph., D., The Cecil. Howard W. Martin, 113 Cheapside. Robert Cole, 4100 Springdale Ave. John T. Hill, 305 Roland Ave. Benjamin A. Nelson, 2304 Elsinore Ave. John Parker, 812 W. North Ave. L. Irving Pollitt, 1715 Park Place. Joseph T. Smith, M. D., The Cecil.

CLIFTON PARK (1917).—Vacant. C. A. Dantz, 3124 Harford Road.

COVENANT, Hollins and Stricker Sts. (1889).—Rev. William H. Wilcox, 1413 Hollins St. George Frey, 2547 Edmondson Ave. William W. Warfield. E. H. Henning, M. D. Eliza Timmons, A. G. Walther. William Hoffman.

CRISP MEMORIAL, Fourth St. and Brooklyn Ave. (1893).—Rev. Kenneth M. Craig, Brooklyn, Md. Thomas Crawford. Emory Jacobs.

FAITH, Broadway and Biddle St. (1886).—Rev. Jas. T. Veneklasen, 2005 E. 31st St. Rev. John P. Campbell, D. D., P. Em., 1728 N. Broadway. Addison S. Diggs, 1730 E. Lafayette Ave. Oliver W. Cummings, 1613 N. Caroline St. Wm. T. B. Diggs, 2101

Erdman Ave. Harry W. Hill, 2001 E. 31st St. Theophilus Hill, 1503 N. Caroline St. Henry L. Hillegeist, 1330 N. Caroline St. Chas. D. W. Reid, 1724 E. Lafayette Ave. David McCleod, Raspburg, Md. Dr. Harry C. Hyde, 1100 E. North Ave. Walter R. Heath, 324 E. 28th St. J. Denny Armstrong, 2102 Erdman Ave.

FIRST, Park Ave. and Madison St. (1761).—Rev. Alfred H. Barr, D. D., 808 Park Ave. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Baily, 28 S. Hanover St. Murray P. Brush, Ph. D., Tome School, Port Deposit. Dr. Edward H. Griffin, 827 Park Ave. Calvin W. Hendrick, American Building. J. H. Mason Knox, Jr., M. D., The Severn. Elisha H. Perkins, Provident Savings Bank. William Reynolds, 1305 Linden Ave. Maurice F. Rodgers, 130 S. Calvert St. A. Crawford Smith, Law Building.

FOREST PARK, Garrison and Dalrymple Aves. (1907).—Rev. John Clark Finney, 3714 Springdale Ave. John C. Lewis, 4014 Penhurst Ave. J. B. Bell, Riverdale, N. Y. City. H. C. Kilmer, 2502 Allendale Road. R. J. Kirkwood, 226 Somerset Road. J. R. Y. Savage, Rosewood Ave., Catonsville. G. T. Warner, 3703 Springdale Ave. Wm. A. Webb, 3904 Belle Ave.

FULTON AVE., Fulton and Riggs Aves. (1907).—Rev. A. H. Kleffman, 104 S. Fulton Ave. W. D. Haugh, 1725 Laurens St. C. B. Bliss, 2313 Lanvale St. W. G. Hoffman, 1119 N. Stricker St. G. B. M. Fosnot, Walnut and First Sts. George A. Bauer, 1827 Mosher St.

GOVANSTOWN, Govans (1846).—Rev. James Cattanach. H. B. L. Everding. C. C. Foreman. George Heinecke. W. S. Norris. George Odell, Towson, Md. Robert Rodgers. W. E. Griffith. John W. Janney.

GRACE, Dolphin and Etting Sts. (1881).—Rev. John T. Colbert, D. D., 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. A. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. James W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.

HAMILTON, Harford Road and Evergreen Ave. (1901).—Rev. Lemuel S. Reichard, 2 Altona Ave. George F. Sheffer, 11 Strathmore Ave. Franklin D. Coale, 10 Eckodale Ave. George T. Rodenhi, 17 W. Hamilton Ave. John P. Krach, Edna Ave. Louis Weis, 105 W. Hamilton Ave.

HAMPDEN, Falls Road and 37th St. (1881).—Rev. Euclid Philips,

860 West 37th St. Mark H. Thompson, 3625 Roland Ave. Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson, 3642 Elm St. Edward Appel, 3811 Union Ave.

ITALIAN MISSION—(Maintained by Second Church).

LAFAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880).—Rev. G. S. Macaulay, 1236 W. Lanvale St. W. M. Robinson, 3910 Brookline Ave. Carlton M. Cook, M. D., 1107 W. Lanvale St. N. F. Davis, 1019 Bennett Place. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikle, 3115 Clifton Ave. Robert M. Neilson, 921 N. Arlington Ave. Harry C. Taylor, 1814 W. Saratoga St. Walter B. Wills, 1012 W. Lanvale St. Charles P. Wode, 4019 Edmondson Ave.

LIGHT STREET, near Montgomery St. (1855).—Rev. Harry Fulton Cost, 805 William St. J. Edward Hoot, 904 Light St. Robert McMickan, 215 Montgomery St. W. Frank Downs, 2017 Walbrook Ave. R. W. Fleming, 1905 W. Mulberry St. Theodore E. Stacy, 428 E. Randall St. Wm. B. Groves, 206 E. Cross St.

MADISON STREET, near Park Ave. (1848).—Rev. Thos. H. Lee, Ph. D., S. S., 552 Dolphin St. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 767 W. Saratoga St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1105 Etting St.

MOUNT HERMON, 714 Ensor St. (1911).—Vacant. Samuel Distance, 620 N. Eden St.

NORTHMINSTER, St. Paul and North Ave. (1880).—Rev. David Carson Bayless, 1821 St. Paul St. Chas. W. Wisner, 2033 N. Calvert St. John G. Crane, 708 Reservoir St. Douglas Foster, Gilman Apartments. Edward H. Gaston, 1922 Oak Hill Ave. Jas. C. Phillips, 2727 N. Calvert St. Jas. N. Wells, 2205 Homewood Ave. John G. Franz, 3506 Fairview Ave. Wm. E. Flynn, 1600 Linden Ave.

OLIVET, Ellwood and Fleet Sts. (1878).—Rev. T. W. Pulham, 3242 Eastern Ave. William Smith, 800 N. Linwood Ave. George H. Canis, 3101 Fait Ave. Sam. Descher, 600 East Ave. William J. Gamble, 926 S. East Ave. Wesley Kibble, 509 N. Dickson Ave. John Erdman, 2932 Elliott St.

RIDGELEY STREET, Cor. Hamburg St. (1892).—Rev. P. J. W. Pestke, 619 W. Hamburg St. Henry Ebert, 232 E. 25th St. John Hall, 1253 E. North Ave. John J. Heiner, 1360 Columbia Ave. William Martin, 28 Augusta Ave. Richard Schroeder, 811 W. Lexington St.

ROLAND PARK, Roland Ave. and Upland Road. (1901).—Rev. John W. Douglas, 508 Woodlawn Road. T. Davis Hill, Owings Mills, Md. H. G. Evans, 818 University Parkway. John MacKenzie, 110 Woodlawn Road. George H. Campbell, Ridgewood and Oakdale Roads. W. C. Reid, 6 Beechdale Road. Albert M. Doty, Wickford Road.

SECOND, Baltimore and Lloyd Sts. (1803).—Rev. Edward Niles, 2522 N. Charles St. Hon. H. N. Abercrombie, 2528 N. Charles St. Thos. H. Champness, 2922 Guilford Ave. Wm. R. Flowers, 2054 Kennedy Ave. W. D. Janney, 756 Reservoir St. Wm. J. Roth, 1826 N. Broadway. Fred O. Scherf, 2223 Homewood Ave. Chas. F. P. Waters, 1417 Mt. Royal Ave.

ST. PAUL'S POLISH, Baltimore St., near Broadway. (1916).—Rev. Paul Fox, S. S., 513 N. Luzerne St.

WALBROOK, Walbrook and Ellamont Aves. (1898).—Rev. Henry A. Grubbs, 2310 Elsinore Ave. Francis Sanderson, Dennison and Mondawmin Aves. Morgan S. Cline, 2208 Mt. Holly St. Walter Dushane, Jr., 1709 Hilton St. Wm. T. Holmes, Hamilton Ave., Howard Park, Md. Charles K. Swartz, Ph. D., Windsor Park. Robert White, 3400 Walbrook Ave.

WAVERLY, Old York Road and 34th St. (1887).—Rev. Andrew H. Neilly, 611 E. 34th St. Robert L. Graham, 513 Chestnut Hill Ave. A. Kern Briele, 408 Calvin Ave. Benj. H. Kaestner, 862 W. North Ave. J. Geo. Kaestner, Beaumont and Centre Sts., Govans. Edward Meister, 3115 Abell Ave. John Miller, 3728 Old York Road. Chas. Woodward, 529 Rossiter Ave., Govans.

WESTMINSTER, Fayette and Greene Sts. (1852).—Rev. Harry W. Richmond, S. S., 1319 W. Fayette St. W. E. Towns, Catonsville, Md. S. Russell Bayly, 4812 Delaware Ave. Alex P. Grey, 4201 Belview Ave. Elisha S. Heath, 312 Forest Road., James Maben, 1926 Hollins St. Emmett L. Pettit, Laurel, Md.

BARTON, Md. (1859).—Rev. Stanley H. Jewell. Matthew Longridge. Alexander Cross. George F. Williams. William S. Williams.

BARRELLVILLE, Md. (1918).—Vacant.

BEL AIR, Md. (1852).—Rev. George Whitefield Mead, Ph. D., D. D., George R. Cairnes. E. P. H. Harrison. J. Lawrence McCormick. John D. Worthington.

BETHEL, Md. (1769).—Rev. Fred A. Kullmar, White Hall, Md. Chas. H. Bay, White Hall, Md. John R. Kirkwood, White Hall,

Md. N. O. Stokes, 607 Hayward Ave., Baltimore, Md. William Jackson, White Hall, Md.

BRUNSWICK, Md. (1892).—Vacant. W. E. Griffith. R. I. Brown. Dr. C. W. R. Crum. J. H. Kelly. E. H. Miller.

CATONSVILLE, Md. (1881).—Rev. John A. Nesbitt. Walter Knipp. Richard P. Baer. William S. Hoffman. J. M. Muir. Dr. D. M. Stultz. H. L. Varian. William C. Kerr.

CHESTNUT GROVE, near Sweet Air, Md. (1853).—Vacant. Thos. J. Jessop, Baldwin, Md., R. F. D. John S. Green, M. D., Gittings, Md. James B. Kane, Glen Arm, Md.

CHURCHVILLE, Md. (1738).—Rev. W. H. McMeen. R. Harris Archer, Bel Air, Md. Harry D. Bailey, Aberdeen, Md. J. Harvey Ball, Aberdeen, Md. William W. Finney, Bel Air, Md. John S. Webster, Aberdeen, Md.

CUMBERLAND, FIRST, Md. (1806).—Rev. James E. Moffatt, D. D. D. L. Clayton. R. E. L. Bowie. Judge A. H. Boyd. D. C. Kuykendall. Judge Robert MacDonald. Allan Spier.

CUMBERLAND, Southminster, Md. (1906).—Rev. W. F. Mellott, 303 Race St. J. R. Donaldson, 220 Arch St. C. W. Heath, 216 Springdale St. F. W. Carpenter, P. O. Box 169. H. W. Clark, 33 Pennsylvania Ave.

DEER CREEK, HARMONY, Glenville, Md. (1855).—Rev. Henry Rumer, D. D., Darlington, Md. George E. Silver, Havre de Grace, Md. S. Martin Bayliss, Baltimore Md. A. Finney Galbreath, Darlington, Md. Benj. H. Silver, Havre de Grace, Md.

ELLICOTT CITY, Md. (1837).—Vacant. M. Gist Sykes. Louis T. Clark. James H. Gaither.

EMMITSBURG, Md. (1760).—Rev. John T. Chase. Pastor is Clerk. John G. Allison. William D. Colliflower. John N. Franklin. Elisha A. Seabrook.

FALLSTON, Md. (1874).—Rev. Benson H. Roberts, D. D. Joseph Crumlich. Edwin C. Dietz. (With Franklinville.)

FRANKLINVILLE, Md. (1839).—Rev. Benson H. Roberts, D. D., Fallston, Md. George Orem, Upper Falls, Md. Alfred Schutz, Upper Falls, Md. (With Fallston.)

FREDERICK, Md. (1780).—Rev. David Morgan Roderick. S. Elmer Brown. Charles Treich. Wm. O. McCutcheon, Braddock Heights, Md. D. Trego McKinney.

FROSTBURG, Md. (1859).—Rev. Seth Russell Downie, D. D. Reuben Anthony. Daniel Krapf, Jr. Wm. McFarlane. Newton R. McClelland. Enoch B. Prichard. Wm. H. Lewis.

GRANITE, Md. (1848).—Rev. R. J. Johnston, Ph. D., Roslyn, Md., R. F. D. Bremen Trail. (With Mt. Paran and Randallstown.)

GROVE, Aberdeen, Md. (1862).—Rev. William A. Price. Fred O. Mitchell, Perryman, Md. Aubrey N. Mitchell. George H. Mitchell. John A. Mitchell.

HAGERSTOWN, Md. (1817).—Rev. J. Russell Gaar, 20 S. Prospect St. Newton J. Gish, Potomac Ave. Charles E. Baectel. James Brown. George H. Lemen. W. Stover Smith. Walter K. Summers.

HAVRE DE GRACE, Md. (1841).—Rev. P. H. Walenta. Robert E. Ferris. Albert C. Chesney. John E. Green. Chas. B. Osborn, Sr., Aberdeen, Md. Dr. Richard H. Smith.

HIGHLAND, Street, Md. (1889).—Rev. Samuel L. Irvine. W. A. Wheeler. James W. Davis, Rocks, Md. William H. Day, Rocks, Md. John F. De Ran. John W. Galbreath. James J. Wilson, Pylesville, Md. (With North Bend.)

LAKELAND, Lansdowne, Md., P. O. (1910).—Rev. W. H. Wilcox, S. S. Frank Kelly. Edgar Markell. John Schieb. Charles Bailey.

LONACONING, Md. (1861).—Rev. Andrew Allen. John Somerville. Jas. Atkinson. Alex. Barclay. W. Getson. Bonner Hardegen. Joseph Jones. W. Miller. W. Price. L. Stotler. John Walters. W. Walters.

LORD, Md. (1898).—Vacant. George Shaw. Wm. Truly. (With Midland.)

MIDLAND, Md. (1900).—Vacant. William Hamilton. William Duckworth. Robert Miller. (With Lord.)

MT. PARAN, near Harrisonville, Md. (1715).—Rev. R. J. Johnston, Ph. D., Roslyn, Md. Wm. C. O'Dell, Hernwood, Md. Wm. E. Fete, Roslyn, Md. Harry Parsley, Owings Mills, Md. Walter Saumenig, Hernwood, Md. (With Granite and Randallstown.)

NEW WINDSOR, Md. (1839).—Vacant. J. Walter Getty. Ellsworth Ecker. J. Ross Galt. D. P. Smelser.

NORTH BEND, Harford County, Md. (1861).—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. Robert

Baird, Rocks, Md. Elmer Coe, Jarrettsville, Md. (With Highland.)

OAKLAND, Md. (1870).—Rev. John Calvin Ely, D. D., S. S. George A. Fraley. G. S. Hamill. Thomas Little. A. Totten Matthews.

PINEY CREEK, Carroll County, Md. (1763).—Rev. George Wilbur Shipley, Taneytown, Md. Judson Hill. Robert W. Galt, Keymer, Md. D. H. Hess. Norville P. Shoemaker, Taneytown, Md. Walter W. Shoemaker, Harney, Md. (With Taneytown.)

RANDALLSTOWN, Md. (1848).—Rev. R. J. Johnston, Ph. D., Roslyn, Md., R. F. D. Wm. Sudman, Roslyn, Md. John H. Russell, Roslyn, Md. Wm. J. Wolf, Woodlawn, Md. (With Granite and Mt. Paran.)

RELAY, Md. (1881),—Rev. Arthur Aston. Monroe Mitchell. Geo. L. Jones.

ST. HELENA, Md.—Rev. James Patterson Kerr, Dundalk, Md. Geo. P. Martell, Colgate, Md.

SEVERNA PARK, Anne Arundel County, Md. (1918).—Rev. Frank Churchill Woods, D. D., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md. Edward L. Smith, Earleigh Heights P. O., Md. (R. F. D. Round Bay).

SPARROW'S POINT, Md. (1890).—Rev. Guy D. Wingerd. H. C. Buzzell. John E. Nandam. J. Harry Prowell. Frank Rogers. Charles Ross, Jr. William C. Widmay.

TANEYTOWN, Md. (1828.—Rev. George Wilbur Shipley. R. S. McKinney. Wm. Arthur, Westminster, Md. Geo. H. Birnie. John E. Davidson. (With Piney Creek.)

WHITE HALL, Md. (1904).—Rev. Frederick Kullmar, S. S. James Hunter.

WILLIAMSPORT, Md. (1819).—Vacant. C. D. Downs. J. A. Brown.

ZION, Lothian, Md. (1884).—Rev. Jeremiah B. Swann. Lloyd Brown. Charles Ennis. Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

George G. Barnes, Glen Arm, Md.
George S. Bell, D. D., Passadena Apts., Atlantic City, N. J.
Paul L. Berman, 2203 E. Baltimore St., Baltimore, Md.
Henry Branch, D. D., S. C., 3302 Clifton Ave., Baltimore, Md.
J. Howard Braulein, 1010 N. Monroe St., Baltimore, Md.

Thomas T. Brown Hampstead, Carroll County, Md.
Jas. J. Coale, Sec., Garrett Building, Baltimore, Md.
John S. Conning, 1002 Madison St., Baltimore, Md.
Giovanni Di Benedetto, 904 E. Madison St., Baltimore, Md.
Frank Diehl, 2737 Maryland Ave., Baltimore, Md.
E. Morris Ferguson, D. D., 197 Grove St., Auburndale, Mass.
S. S. Greenwell, Lutherville, Md.
Donald Guthrie, D. D., B. E. F., France.
Richard C. Hastings, New Windsor, Md.
R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.
Leighton Beaumont Hensley, Beverly, W. Va.
Joseph S. Hunsberger, 39 State St., Vineland, N. J.
David Jamison, Aberdeen, Md.
Leonard Z. Johnson, D. D., Washington, D. C.
Robert P. Kerr, D. D., 2309 N. Calvert St., Baltimore, Md.
A. R. Kuldell, D. D., Aberdeen, Md.
John McDowell, D. D., Sec., 23 Berwyn St., East Orange, N. J.
Luther Martin, Brunswick, Md.
Vaclav Minniberger, 800 N. Broadway, Baltimore, Md.
Alexander Mitchell, Ph. D., 1901 Thomas Ave., Baltimore, Md.
George W. Mylne, Ellicott City, Md.
Harold S. Pellegrin, 14 W. Franklin St., Baltimore, Md.
Edward H. Robbins, D. D., 3101 Clifton Ave., Baltimore, Md.
Harry A. Rubenstein, 520 N. Paca St., Baltimore, Md.
Walter E. Smith, 5207 Melvin Ave., Baltimore, Md.
W. Bryson Smith, Cumberland, Md.
Thomas L. Springer, 601 E. 34th St., Baltimore, Md.
J. Ross Stevenson, D. D., President, Princeton Theological Seminary, Princeton, N. J.
J. Monroe Stick, Sec., 24 E. 25th St., Baltimore, Md.
Arthur O. Stockbridge, 102 Todd Bldg., Louisville, Ky.
James O. Walker, Waynesboro, Pa.

PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex County, Del. (1690).—Vacant. George W. Chamberlain, Black Water, Del. Ebe Walter, Frankford, Del.

BRIDGEVILLE, Del. (1846).—Dissolved.

BUCKINGHAM, Berlin, Md. (1695).—Rev. J. Russell Verbrycke, D. D. Calvin B. Taylor. Horace Davis. Robert J. Massey.

CHESAPEAKE CITY, Md. (1857).—Vacant. Fred T. McIntire, J. S. Hopper.

CHRISTIANA, Del. (1738).—David A. Reed, S. S., Newark, Del.

Frank Moody, Porter, Del. George L. Appelby. Thomas Appelby. New Castle, Del. (With White Clay Creek.)

COOL SPRING, Del. (1735).—Rev. W. E. Phifer. William Perry. Clarence Johnston. Harry L. Paynter, Nassau, Del. Thomas J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. John White. (With Rehoboth.)

DELAWARE CITY, Del. (1847).—Rev. R. C. Pitzer. J. R. Bittle. H. H. Hall. John C. Higgins. Robert A. Peacock. H. C. Price. J. T. Whiteman.

DOVER, Del. (1714).—Vacant. Frank Martin. Victor F. Danner. John Heitshu. Andrew W. Slaymaker, Camden, Del.

DRAWYERS, Odessa, Del. (1759).—Rev. Arthur G. Tippett. Daniel W. Corbit. Charles R. Joseph. A. S. Whittock.

EDEN, Worcester County, Md. (?)—Vacant. C. S. Dale, Whaleyville, Md.

ELKTON, Md. (1833).—Rev. John McElmoyle, D. D. H. Arthur Mitchell, M. D. Malcolm R. Gilpin. Joshua R. Witworth.

ELSMERE, Del. (1911).—Vacant. S. Frank Stirling. W. Paul Derrickson. James T. Smith. Leroy B. Steele.

FARMINGTON, Del. (1895).—Dissolved.

FELTON, Del. (1860).—Vacant.

FOREST, Middletown, Del. (1750).—Vacant. Joseph B. Deakyne, Townsend, Del. J. Frank Eliason, Mt. Pleasant, Del.

FRANKFORD, Del. (1894).—Vacant. Morgan T. Gum. Everett Hickman. Horace J. Hickman. W. S. Long. Henry Tunnel.

GEORGETOWN, Del. (1894).—Rev. Wm. Gibson. Charles R. Jones. Robert G. Houston. W. A. Warrington. James M. Tunnell. Thomas B. Pepper.

GRACE, Kennedyville, Md. (1874).—Rev. B. B. Staats, S. S. Wm. S. Maxwell, M. D., Still Pond, Md. J. E. Hurlock, Millington, Md. C. H. Price, Betterton, Md.

GUNBY, Stockton, Md. (1894).—Rev. Raymond P. Day. Lemuel Ownley. Alfred C. Hancock.

HARRINGTON, Del. (1872).—Vacant. F. H. Gordon.

HEAD OF CHRISTIANA, near Newark, Del. (1706).—Vacant. Thos.

L. Brown. Thos. M. Bunting. John Law. Thos. M. Montgomery. All of Newark, Del., R. F. D. (With Pencader.)

LEWES, Del. (1692).—Rev. I. Mench Chambers, D. D. George P. Tunnell. James R. Kelly. Joseph T. Martin. W. E. Tunnell.

LOWER BRANDYWINE, New Castle, Del. (1720).—Rev. Thomas S. Armentrout, Route A, Wilmington, Del. George J. Chandler, Richardson Park, Del. William Frederick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thomas Marshall, Marshallton, Del. John Underwood, Montchanin, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1783).—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price. William Bowman. Sidney F. Nelson. William S. Parsons.

MANOKIN, Princess Anne, Md. (1683).—Rev. Wm. L. Freund, S. S., Princeton, N. J. E. H. Cohee. W. O. Lankford. R. F. Maddox. G. W. Maslin. Charles W. Wainwright.

MILFORD, Del. (1849).—Rev. Henry L. Bunstein, P. E. William A. Humes. John B. Smith.

NEWARK, Del. (1839).—Vacant. Robert J. Colbert. Charles W. Dunlevy. Edgar McMullen. Geo. L. Medill. Orlando K. Strahorn.

NEW CASTLE, Del. (1707).—Rev. S. Beattie Wylie. W. D. Greer.

OCEAN CITY, Md.—Vacant. John M. Mumford. C. T. Jackson. Samuel Johnson. John E. Lynch. Thomas Taylor.

OCEAN VIEW, Del. (1856).—Vacant. James M. Evans. Asher T. Evans. Hiram James. G. W. Tunnell. Charles B. Williams.

PENCADER, Glasgow, Del. (1707-1710).—Vacant. (With Head of Christiana.)

PERRYVILLE, Md. (1888).—Rev. Robert H. Hoover. Pastor is Clerk. Floyd J. Kintnes, Aiken, Md. Chas. P. Rutledge. Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683).—Rev. J. Watkins Lacy. I. T. Costen, M. D. Edgar Fontaine. R. W. Harding. R. H. Robertson.

PORT DEPOSIT, Md. (1837).—Rev. Joseph Brown Turner. Harry R. Buck. George Buck. Edward W. Haviland. Wm. T. Patton. Wallace M. Rowland. Rumsey Smithson. Wm. B. Steel.

PORT PENN, Del. (1837).—Vacant. Wm. McMullin.

RED CLAY CREEK, near Marshalltown, Del. (1722).—Rev. John D. Blake, Marshalltown. S. S. Armstrong, Hockessin, Del. E. H. Crossan, Marshalltown. R. S. Fisher, Hockessin, Del. Henry B. Klair, Marshalltown. Eugene Woodward, Marshalltown. F. J. Yearsley, Marshalltown.

REHOBOTH, Del. (1876).—Rev. W. E. Phifer, Cool Spring, Md. John Wilson, Lewes, Del. (With Cool Spring.)

REHOBOTH, Md. (1683-1690).—Vacant. L. W. Beauchamp, Westover, Md. Frank Wilkins, Harold, Md.

ROCK, Cecil County, Md. (1720).—Rev. W. H. Davies, North East, Md. F. H. Houston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. George R. Spence, Childs, Md. (With Zion.)

ST. GEORGES, Del. (1710-1715).—Vacant.

SMYRNA, Del. (1846).—Rev. James M. L. Eckard. James H. Roberts. J. Newell Lloyd. S. J. Reynolds.

WESTMINSTER, Kent County, Md. (1871).—Vacant. R. A. Duhamell, Earlville, Md.

WEST NOTTINGHAM, Colora, Md. (1724).—Vacant. Rev. David E. Shaw, P. Em., Oxford, Pa. Charles S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Brinton P. Nichols, Rising Sun, Md. Eli T. Reynolds, Rising Sun, Md. Isaac Yocum, Colora, Md.

WHITE CLAY CREEK, New Castle, Del. (1751).—Rev. David A. Reed, Newark, Del. Pastor is Clerk. Lewis W. Lynam, Marshalltown, Del. Samuel McCoy, Stanton, Del. James H. Walker, Hockessin, Del. (With Christiana.)

WICOMICO, Salisbury, Md. (1683-1690).—Rev. Robert A. Boyle. L. W. Gunby. C. R. Disharoon. J. T. Ellis. Lewis Morgan. L. McKim Porter. P. S. Shockley. H. S. Todd. F. L. Wailes.

WILMINGTON CHURCHES.

BAIRD MEMORIAL.—(Mission of the West Church.)

EASTLAKE, 27th and Market Sts. (1895).—Rev. T. P. Mordecai, 103 W. 29th St. Fred Myers, 2505 Market St. William Jones, 418 W. 29th St. Alexander McInnes, 24th and Washington Sts. Nathaniel Papino, 1302 Tatnall St. Charles G. Russell, 102 W. 30th St. R. R. Simmons, 127 W. 29th St.

FIRST CENTRAL, Market St., above 9th. (F. 1737, C. 1855, United 1920).—Vacant. Joseph H. Burns, Clerk, P. O. Box 849. Geo. W. Jones, 11 E. 14th St. William S. Prickett, 1507 W. 14th St.

James F. Price, Equitable Building. A. Henry Berlin, Grantley Apts. Joseph S. Hamilton, 2210 Parkway. John J. Hayes, 911 Market St. Thomas D. Brown, Claymont, Del. John Tait, Sr., The Navarra Apts. Robert C. Megee, Delaware Ave. and DuPont St.

GILBERT, French and 13th Sts. (1890).—Vacant. A. B. McPherson Johnson, 5 Brandywine Park Drive. Luke D. Stafford, 1406 Thacker St.

GREEN HILL (1849).—Rev. Thomas Kerr, Box 315 Wilmington, Del. James M. Smyth, 2406 W. 16th St. Joseph Billingsby, Henry Clay, Del. Thomas Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del.

HANOVER, Boulevard and 18th St. (1772).—Rev. Chas. H. Bohner, 2312 Boulevard. U. G. Hackett, Marsh Road, Holly Oak. Arthur C. Davies, 703 W. 19th St. J. Fletcher Deakyne, 202 W. 18th St. Fred Somers Price, 1340 Lovering Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St. Leon Walker, 1902 Boulevard. W. S. Valentine, 704 W. 27th St.

ITALIAN (1916).—Rev. Agostino Dassori, 1503 W. 6th St.

OLIVET, 4th and Broome Sts. (1866).—Rev. Joel S. Gilfillan, D. D., 2402 Van Buren St. (Also Presbyterial Evangelist.) Richard E. Lovell, The Cedars, Del. Wm. H. Oliver, 2107 W. 11th St. Wm. J. McKnight, 1304 Banning St. Robert S. Springer, 1901 W. 2nd St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869).—Rev. U. Franklin Smiley, D. D., 908 Adams St. J. E. Fuller, 424 W. 21st St. Isaac S. Baird, 903 W. 9th St. Lewis A. Bower, 2009 Boulevard. M. D. Crossan, 603 Rodney St. John R. Hudson, 1804 Monroe St. Warden R. Humphrey, Claymont, Del. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St. J. E. Burns, 612 W. 5th St. J. B. Carpenter, 1308 W. 7th St. A. Victor Hughes, 902 Adams St. E. M. Ocheltree, Holly Oak, Del. P. H. McRae, 1006 Adams St. W. K. Yerger, 707 Rodney St.

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886).—Rev. Charles L. Candee, D. D., 1003 Broome St. J. A. Blackburn, 1001 Madison St. John C. Auten. Laurence T. Bliss, 923 Van Buren St. Henry M. Canby, 600 Equitable Building. Thomas Davis, 1208 N. Rodney St. Thomas E. Doremus. Edward C. Ferriday, 1106 Broome St. J. Frank McCoy, 1005 Adams St. Samuel J. Newman, 1611 N. Rodney St. E. J. Riederer, 1403 Delaware Ave.

WORTON, Kent County, Md. (?).—Vacant. Wm. Ivins.

ZION, North East, Md. (1850).—Rev. W. H. Davies. J. M. C. Carhart Prof. A. B. McVey. Chas. H. Morris. Wm. Stewart. (With Rock.)

MINISTERS WITHOUT PASTORAL CHARGE

Josiah H. Crawford, 3737 Walnut St., Phila., Pa.
Thomas Chalmers Easton, D. D., Berlin, Md.
John E. Eggert, Harrington, Del.
Floris Ferwerda, Claymont, Del.
Charles H. Holloway, 548 10th St., Phila., Pa.
Robert L. Jackson, Mason City, Iowa.
W. J. McCullough, Regina, Canada.
Edward A. McLaury, Hill Crest, Edgemoor P. O., Del.
Henry G. Martin, Pocomoke City, Md.
Henry F. Mason, Doylestown, Pa., R. F. D.
Fred Mathews, Wilmington, Del.
J. R. Milligan, D. D., H. R., 2106 Chelsea Terrace, Baltimore, Md.
F. H. Moore, D. D., 1 Walnut Ave., Wayne, Pa.
Joseph B. North, LL. D., Herndon, Va.
Samuel M. Perry, H. R., Baltimore, Md.
George L. Smith, H. R., Cedarville, N. J.

PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908).—Rev. Edward Wright, S. S., Ballston, Va. Thomas J. De Lashmutt. H. C. Corbett, M. D. Walter K. Handy, Barcroft, Va. Charles Howell.

BALLSTON, Va. (1885).—Rev. Edward Wright, Ballston, Va. Frank Sherwood. Douglas Hayes, Clarendon, Va. George R. Thurber, Clarendon, Va. Thomas Gray, Ballston, Va. Charles Ahalt, Ballston, Va.

BERWYN, Md. (1914).—Rev. B. Andrew Matzen. W. B. Rook. R. T. Caton. Elmore Power.

BOYD, Md. (1877).—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D. 3. Smith Hoyle. Clarence L. Ayton. E. D. Lewis. Chas. W. Watkins. (With Darnestown.)

CLIFTON, Va. (1870).—Rev. Thos. H. McLeod, S. S., 210 Kentucky Ave., S. E., Washington. R. R. Buckley. C. H. Kemper. Wm. H. Richards.

DARNESTOWN, Md. (1855).—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D. 3. E. H. Darby, Germantown, R. F. D. 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg,

R. F. D. 3. J. S. Windsor, Germantown, Md., R. F. D. 2. (With Boyd.)

FALLS CHURCH, Va. (1873).—Rev Wm. R. McElroy. E. C. Hough. C. H. Buxton. George W. Hawkhurst. J. V. McNary. I. A. Rullman. Andrew Smith. (With Lewinsville.)

HERMON, Montgomery County, Md. (1752-1784).—Rev. George S. Duncan, Ph. D., S. S., 2900 7th St., N. E., Washington, D. C. Frank P. Stone, Bethesda, Md.

HYATTSVILLE, Md. (1704).—Rev. Jos. M. Anderson, D. D. E. M. Tabb. Jas. L. King. Chas. G. Myers. Harry W. Shepherd.

IRWIN MEMORIAL, Fairfax County, Va. (1914).—Rev. Louis C. Wainwright, Vienna, Va. Paul Richmond, M. D., Vienna, Va. Rufus W. Wren. (With Vienna.)

LEWINSVILLE, Fairfax County, Va. (1846).—Rev. Wm. R. McElroy. George W. Jones, Cherrydale, Va. (With Falls Church.)

MANASSAS, Va. (1867).—Rev. A. B. Jamison, P. E. Wm. Clarke, Agnewville, Va. J. Chris. Meetze, E. K. Mitchell, W. J. Steere.

NEELESVILLE, Montgomery County, Md. (1845).—Vacant. Jas. E. Deets, M. D., Clarksburg, Md. John F. Hargett, Boyds, Md., R. F. D. John F. Warfield, Gaithersburg, Md., R. F. D. Julian B. Waters, Germantown, Md. Wm. Waters, Germantown, Md.

RIVERDALE, Md. (1896).—S. S. Frank M. Stephens. J. B. Casbarian. E. F. Gladding. J. H. Rimmer.

VIENNA, Va. (1873).—Rev. Louis C. Wainwright. G. Wallace King. Ronald Blake. Wallace Leeds. Nathan Westcott. (With Irwin Memorial.)

WARNER MEMORIAL, Kensington, Md. (1893).—Rev. Robert Atkinson. Col. J. D. Sumner. W. S. Armstrong. H. W. Fisk. B. W. Kumler. H. L. McQueen.

WASHINGTON CITY CHURCHES.

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Tyndall, 1217 N St., N. W. J. M. Winnemore, 3345 Stephnson St., Chevy Chase.

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FAIRMOUNT HEIGHTS (1910).—Rev. Wm. Wallace McCary, 1410 Q St., N. W. Marshall Anderson, Burrville, D. C. Dr. J. A. Porter, Burrville, D. C. John Saunders, Anacostia Station, Route 1, Washington, D. C. J. W. Randall, Seat Pleasant, Md.

FIFTEENTH STREET, between I and K Sts. (1841).—Rev. F. J. Grimke, D. D., 1415 Corcoran St., N. W. Charles A. Booker, 202 N St., N. W. Russell N. Boyd, 1742 K St., N. W. W. O. Clayton, D. D. S., 1419 Q St., N. W. Warner Hurley, 1215 S St., N. W. Samuel M. Mayes, 1515 T St., N. W. John E. Smith, 1812 9th St., N. W.

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Wynkoop, Theodore S., Princeton, N. J.

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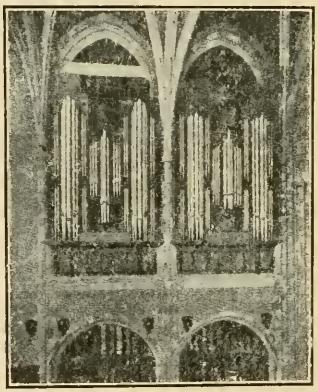

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